Squadran/F	Diatriat	Altron	1					
Squadron/[JISHICI	Akron	J					
Evaluation.	Date	10/10/2007	Щ.					
De malas da		District Affiliation	7					
Required I	tems	In co	ompliano (Y/N)	ce?				
	1	Link to USPS.org on Home (opening) page	У					
		Subtitle below squadron name						
	2	"a unit of United States Power Squadrons ®" Sail and Power Boating	У					
	3	(squadron) Link to District Website	у					
	4	(district) Links to squadron websites						
	5	Link to USPS Privacy statement on home page at bottom	٧					
	6	Link to USPS Trademark reference on home page at bottom	V					
	7	Link to USPS Disclaimer statement on home page at bottom	у					
	•		У					
	8	Active e-mail link to Webmaster on home page	У					
	9	Website must display current information	У					
								Pts
A1 Ident		pose of the squadron/district/USPS		point ra	ange			Awd
1	range 0-5	Identify purpose of Unit	Highest 5	4 3	2	Lo 1	owest 0	4
2	0-3	Identify purpose of USPS		3		1	0	3
С	omments	S						
A2) Idont	ification	n of squadron/district area of activity.						
A2) Ide III	0-1	Description of location of Unit				1	0	1
2	0-1	Map showing location				1	0	•
Co	omments							
42\ Fla		of the handite of manufacturing						
A3) Expla	anation 0-3	of the benfits of membership Description of benefits described		3	2	1	0	
2	0-3	Links to USPS benefits page		3	2	1	0	
	omments				_		O	
	-	SPS emblems and logos.					0	4
1 2	0-1 0-1	Ensign USPS Wheel				1 1	0	1
3	0-1	Activity Triangle				1	0	1
4	0-1	America's Boating Club (logo)				1	0	1
	omments	\$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \					Ŭ	
•		show the fun we have.		0	_		0	2
1 2	0-3 0-3	Description of the fun we have. Photos showing unit activities		3		1 1	0	3
	o-s omments			3	2	'	U	3
•		of Vessel Safety Check Program			•		0	4
1	0-3	Explanation of the program		3	2	1	0	1
2	0-1	Correct decal - proportionally sized				1	0	<u>1</u>
3 4	0-1 0-1	Pre-check list provided Contact information				1 1	0	1
•	omments					'	U	
			•					
•		r various activities				,	0	4
1	0-1	Public boating course contact(s)				1	0	1
2	0-1	Members course(s) contact(s)				1	0	1
	0-1 omments	Event(s) contact(s)				- 1	0	

A8) Curr	ent Acti	vities/Educational calendars available							
1	0-2	Public Boating Course (zero points if contact missing)				2	1	0	2
2	0-2	Members course(s) (zero points if contact missing)				2	1	0	2
3	0-2	Events (zero points if contact missing)				2	1	0	2
4	calc	Number of pages with dates over 45 days old.							
С	omments	method of noting past events very effective							
A9) Iden	tification	n of the bridge, committee members & contacts							
1	0-1	Bridge listed					1	0	1
2	0-1	Bridge photo(s)					1	0	1
3	0-2	Five (5) of more committee contacts listed				2	1	0	2
C	omments		•						
B1) Pres	entation	quality and correctness.							
1	0-3	Readability and Grammar			3	2	1	0	3
2	Calc.	Spelling errors, number.							
		1 point reduction per error							
С	omments								
•		notographs and graphics.						_	
1	0-2	Clear - Undistorted				2	1	0	2
2	0-2	Good color balance (not dark or over exposed)				2	1	0	2
3	0-2	Appropriately sized for application				2	1	0	2
C	omments	: Outstanding series of photos	•						
R3) Activ	a Linka	ges & Navigation							
1	0-2	Ease of Navigation				2	1	0	2
2		Links easy to identify				2	1	0	2
3	0-2	Links lidentify the subject				2	1	0	2
4		Broken links, number	0			2		U	0
7	Odio.	Maximum deduct -10 points	U						Ŭ
		Nice feature having navigation links at top and bottom of							
С	omments								
B4) Reso									
1	0-3	USPS Links, 10 or more for 3 points			3	2	1	0	2
2	0-3	Non-commercial Links, 10 or more for 3 points			3	2	1	0	3
3	0-3	Commercial Links, 10 or more for 3 points			3	2	1	0	3
4		Disclaimer statement on Commercial Links page Y or N	У						
		bove point determination; 10 or more links 3 points,							
		ss 2 points, 1 to 4 links 1 point.							
C	omments	imer statement is missing zero points for this section.							
O	Omments		•						
B5) Abili	ty to rea	d the message.							
1	0-2	Font - size and style				2	1	0	1
2	0-2	Font color, good contrast				2	1	0	2
3	0-2	Appropriate use of text space				2	1	0	2
4	0-2	Appropriate background. one point for no background				2	1	0	1
		Backgrounds which make reading page difficult zero points.							
0		The text size of the "a Unit of United States Power							
C	omments	: Squadrons" on home page was quite small	•						
C1) Head	dina des	criptive & appealing							
1	0-3	Home page, unique header (graphic)			3	2	1	0	2
2	0-2	All pages have informative header				2	1	0	2
		Home page header would have received a 3 if the sail and							
		boating notation had been added as required rather than							
С	omments	Promoting safety for all types of boating"							
00) 0									
-		ormat across pages.			•	_		0	2
1 Com:	0-3 ments:	Consistent format across pages			3	2	1	0	3
Comi	nents.		•						
C3) Use	-4 14	os and/or graphics							
-5, 556	օլ ըրուլ								
1	Or pnote	<u> </u>	5	4	3	2	1	0	3
•	•	Use of graphics to enhance message of website	5	4	3	2	1	0	3
•	0-5	Use of graphics to enhance message of website	5	4	3	2	1	0	3
•	0-5 omments	Use of graphics to enhance message of website	5	4	3	2	1	0	3
С	0-5 omments	Use of graphics to enhance message of website	5	4			1	0	0

Comments:

C5) A	Additi	onal W	ebsite Features					
	1	0-1	Inclusion of USPS News RSS feed		1	0	0	
	2	0-1	Listing of area of location on the USPS list of websites		1	0	1	
			go to http://www.usps.org/localusps/squadrons.shtml					
			If scoring a district website item 2 is to be given one point					
	Co	mments						
D1) C	Overal	l impres	sion of quality and effectiveness of the site					
	1	0-2	How well did you like the site, was it effective in	2	1	0	2	
			presenting USPS and the unit to the public					
	2	0-2	If you were a non-member, would this site have	2	1	0	2	
			increased your interest in USPS?					
	3	0-2	Would you be proud of having this website	2	1	0	2	
			represent your unit or district:					
	Cor	nments:						
				Total Po	Total Points Scored			