

United States Power Squadrons, 2007 Website Awards Tally Sheet

Squadron/District

Evaluation. Date

District Affiliation

Required Items

In compliance?

(Y/N)

| | | |
|---|---|--------------------------------|
| 1 | Link to USPS.org on Home (opening) page | <input type="text" value="y"/> |
| | Subtitle below squadron name | <input type="text" value="y"/> |
| 2 | "a unit of United States Power Squadrons ®" Sail and Power Boating | <input type="text" value="y"/> |
| 3 | (squadron) Link to District Website | <input type="text" value="y"/> |
| 4 | (district) Links to squadron websites | <input type="text" value=""/> |
| 5 | Link to USPS Privacy statement on home page at bottom | <input type="text" value="y"/> |
| 6 | Link to USPS Trademark reference on home page at bottom | <input type="text" value="y"/> |
| 7 | Link to USPS Disclaimer statement on home page at bottom | <input type="text" value="y"/> |
| 8 | Active e-mail link to Webmaster on home page | <input type="text" value="n"/> |
| 9 | Website must display current information | <input type="text" value="n"/> |

A1 Identify purpose of the squadron/district/USPS

| | | point range | | | | | | Pts Awd |
|--------------------------------|------------------------------|-------------|---|---|---|---|--------|--------------------------------|
| range | | Highest | | | | | Lowest | |
| 1 | 0-5 Identify purpose of Unit | 5 | 4 | 3 | 2 | 1 | 0 | <input type="text" value="5"/> |
| 2 | 0-3 Identify purpose of USPS | | | 3 | 2 | 1 | 0 | <input type="text" value="3"/> |
| Comments: <input type="text"/> | | | | | | | | |

A2) Identification of squadron/district area of activity.

| | | | | | | | | |
|--------------------------------|-------------------------------------|--|--|--|--|---|---|--------------------------------|
| 1 | 0-1 Description of location of Unit | | | | | 1 | 0 | <input type="text" value="0"/> |
| 2 | 0-1 Map showing location | | | | | 1 | 0 | <input type="text" value="0"/> |
| Comments: <input type="text"/> | | | | | | | | |

A3) Explanation of the benefits of membership

| | | | | | | | |
|--------------------------------|---------------------------------------|--|---|---|---|---|--------------------------------|
| 1 | 0-3 Description of benefits described | | 3 | 2 | 1 | 0 | <input type="text" value="3"/> |
| 2 | 0-2 Links to USPS benefits page | | | 2 | 1 | 0 | <input type="text" value="0"/> |
| Comments: <input type="text"/> | | | | | | | |

A4) Display of USPS emblems and logos.

| | | | | | | | | |
|-----------|-----|-------------------------------|--|--|--|---|---|---|
| 1 | 0-1 | Ensign | | | | 1 | 0 | 1 |
| 2 | 0-1 | USPS Wheel | | | | 1 | 0 | 0 |
| 3 | 0-1 | Activity Triangle | | | | 1 | 0 | 0 |
| 4 | 0-1 | America's Boating Club (logo) | | | | 1 | 0 | 0 |
| Comments: | | | | | | | | |

A5) What we do, show the fun we have.

| | | | | | | | |
|--------------------------------|-------------------------------------|--|---|---|---|---|--------------------------------|
| 1 | 0-3 Description of the fun we have. | | 3 | 2 | 1 | 0 | <input type="text" value="3"/> |
| 2 | 0-3 Photos showing unit activities | | 3 | 2 | 1 | 0 | <input type="text" value="3"/> |
| Comments: <input type="text"/> | | | | | | | |

A6) Presentation of Vessel Safety Check Program

| | | | | | | | |
|--------------------------------|--|--|---|---|---|---|--------------------------------|
| 1 | 0-3 Explanation of the program | | 3 | 2 | 1 | 0 | <input type="text" value="0"/> |
| 2 | 0-1 Correct decal - proportionally sized | | | | 1 | 0 | <input type="text" value="0"/> |
| 3 | 0-1 Pre-check list provided | | | | 1 | 0 | <input type="text" value="0"/> |
| 4 | 0-1 Contact information | | | | 1 | 0 | <input type="text" value="0"/> |
| Comments: <input type="text"/> | | | | | | | |

A7) Contacts for various activities

| Comments for various activities | | | | | | | | | |
|---------------------------------|-----|----------------------------------|--|--|--|---|---|--------------|--|
| 1 | 0-1 | Public boating course contact(s) | | | | 1 | 0 | <div>1</div> | |
| 2 | 0-1 | Members course(s) contact(s) | | | | 1 | 0 | <div>1</div> | |
| 3 | 0-1 | Event(s) contact(s) | | | | 1 | 0 | <div>1</div> | |
| Comments: | | | | | | | | | |

C4) Animated Graphics

C5) Additional Website Features

| | | | | | |
|----------|-----|--|---|---|---|
| 1 | 0-1 | Inclusion of USPS News RSS feed | 1 | 0 | 0 |
| 2 | 0-1 | Listing of area of location on the USPS list of websites go to http://www.usps.org/localusps/squadrons.shtml If scoring a district website item 2 is to be given one point | 1 | 0 | 1 |
| Comments | | | | | |

D1) Overall impression of quality and effectiveness of the site

| | | | | | | |
|-----------|-----|--|---|---|---|---|
| 1 | 0-2 | How well did you like the site, was it effective in presenting USPS and the unit to the public | 2 | 1 | 0 | 2 |
| 2 | 0-2 | If you were a non-member, would this site have increased your interest in USPS? | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Would you be proud of having this website represent your unit or district: | 2 | 1 | 0 | 2 |
| Comments: | | Very well done, just out of date. There are several great ideas I'll incorporate into our website. | | | | |