Squadron/I	District	Sacramento]						
Evaluation. Date 2-Oct-07									
	Dale	District Affiliation	25						
Required I	tems		omplian	ce?					
			(Y/N)						
	1	Link to USPS.org on Home (opening) page	Y						
		Subtitle below squadron name							
	2	"a unit of United States Power Squadrons ®" Sail and Power Boating	Y						
	3	(squadron) Link to District Website	Y						
	4	(district) Links to squadron websites							
	5	Link to USPS Privacy statement on home page at bottom	у						
	6	Link to USPS Trademark reference on home page at bottom	y y						
	7	Link to USPS Disclaimer statement on home page at bottom	у						
	8	Active e-mail link to Webmaster on home page	Y						
	9	Website must display current information	Y						
									Pts
A1 Ident	range	ose of the squadron/district/USPS	Highest	poin	t rar	nge	► Lo	west	Awd
1	0-5	Identify purpose of Unit	5	4	3	2	1	0	5
2	0-3	Identify purpose of USPS			3	2	1	0	3
С	omments								
	utication 0-1	of squadron/district area of activity.					4	0	1
1 2	0-1 0-1	Description of location of Unit Map showing location					1 1	0 0	1
_	omments:							0	
A3) Expla	anation	of the benfits of membership							
1	0-3	Description of benefits described			3	2	1	0	3
2	0-2	Links to USPS benefits page				2	1	0	2
	omments:		·						
A4) Disp	ay of US	SPS emblems and logos.							
1	0-1	Ensign					1	0	1
2	0-1	USPS Wheel					1	0	1
3	0-1	Activity Triangle					1	0	1
4	0-1	America's Boating Club (logo)					1	0	0
Co	omments:		·						
Δ5) What	s oh ew	how the fun we have.							
1	0-3	Description of the fun we have.			3	2	1	0	3
2	0-3	Photos showing unit activities			3		1	0	3
Co	omments:								
		of Vessel Safety Check Program			•	~		0	2
1	0-3	Explanation of the program			3	2	1	0	3
2 3	0-1 0-1	Correct decal - proportionally sized Pre-check list provided					1 1	0 0	0
3	0-1 0-1	Contact information					1 1	0	1
-	omments:						'	0	
A7) Cont	acts for	various activities							
1	0-1	Public boating course contact(s)					1	0	1
2	0-1	Members course(s) contact(s)					1	0	0
3	0-1	Event(s) contact(s)					1	0	1
Co	omments:	No contact on the members course page							

		at Acti	vitice/Educational calendara available							
A0) (Jurrei 1	0-2	vities/Educational calendars available Public Boating Course (zero points if contact missing)				2	1	0	2
	2	0-2	Members course(s) (zero points if contact missing)				2	1	0	0
	3	0-2	Events (zero points if contact missing)				2	1	0	2
	4	calc	Number of pages with dates over 45 days old.	0			-		Ŭ	0
		nments								[°]
49) I			n of the bridge, committee members & contacts						-	0
	1	0-1	Bridge listed					1	0	0
	2	0-1	Bridge photo(s)					1	0	0
	3	0-2	Five (5) of more committee contacts listed				2	1	0	0
	Cor	nments		•						
31) F			quality and correctness.				_		•	
	1	0-3	Readability and Grammar	•		3	2	1	0	3
	2	Calc.	Spelling errors, number.	0						
	Cor		1 point reduction per error							
	Cor	nments		•						
32) (Qualit	y of ph	otographs and graphics.							
	1	0-2	Clear - Undistorted				2	1	0	2
	2	0-2	Good color balance (not dark or over exposed)				2	1	0	2
	3	0-2	Appropriately sized for application				2	1	0	2
	Cor	nments								
.		Linka	rec 9 Novinction							
53) F	ACTIVE	слака 0-2	ges & Navigation Ease of Navigation				2	1	0	2
	2	0-2 0-2	Links easy to identify				2	1	0	2
	2	0-2	Links easy to dentify Links identify the subject				2	1	0	2
	4	Calc.		0			2		0	0
	-	Calc.	Maximum deduct -10 points	0						0
	Cor	nments								
5 4\ E	20001	roo L i	nkagaa							
04) h			nkages			2	c	1	0	1
	1 2	0-3 0-3	USPS Links, 10 or more for 3 points			3 3	2 2	1	0 0	1
	2		Non-commercial Links, 10 or more for 3 points			3 3	2	1	0	0
	3 4	0-3 Calc.	Commercial Links, 10 or more for 3 points Disclaimer statement on Commercial Links page Y or N	Y		3	2	1	0	0
			bove point determination; 10 or more links 3 points,							
			s 2 points, 1 to 4 links 1 point.							
			imer statement is missing zero points for this section.							
		nments								
35) <i>A</i>	-		d the message.				~		0	2
	1	0-2	Font - size and style				2	1	0	2
	2	0-2	Font color, good contrast				2	1	0	2
	3 4	0-2	Appropriate use of text space				2 2	1	0 0	2
	4	0-2	Appropriate background. one point for no background Backgrounds which make reading page difficult zero points.				2	1	U	2
	Cor	nments								
C1) H		-	criptive & appealing						_	
	1	0-3				3	2	1	0	3
	2	0-2	All pages have informative header				2	1	0	2
	Cor	nments		•						
<u></u>	`ono!	otoni f	ormat across pages							
∪z) (ormat across pages.			~	0	4	0	2
~	1 `omm(0-3	Consistent format across pages			3	2	1	0	3
C	Comme	ents:		•						
C3) L	Jse o	photo	os and/or graphics							
<i></i> , .	1	0-5	Use of graphics to enhance message of website	5	4	3	2	1	0	2
		nments			•	č	-	•	-	_
C4) A			aphics							
	1	0-3	Use of annimated graphics, appropriate and add			3	2	1	0	1
			interest ot the website							
	Cor	nments		•						

C5) A	dditi	onal W	/ebsite Features						
	1	0-1	Inclusion of USPS News RSS feed			1	0	1	
	2	0-1	Listing of area of location on the USPS list of websites			1	0	1	
			go to http://www.usps.org/localusps/squadrons.shtml						
			If scoring a district website item 2 is to be given one point						
	Co	mments	3						
D1) O	veral	l impre	ssion of quality and effectiveness of the site						
	1	0-2	How well did you like the site, was it effective in		2	1	0	2	
			presenting USPS and the unit to the public						
	2	0-2	If you were a non-member, would this site have		2	1	0	2	
			increased your interest in USPS?						
	3	0-2	Would you be proud of having this website		2	1	0	2	
			represent your unit or district:						
	Cor	nments	:						
				To	Total Points Scored				