United States Power Squadrons, 2007 Website Awards Tally Sheet

| Squad | ron/Di | strict | Berea | | | | | | | |
|---------------------------|---------|----------|---|--------|------|-------|-----|------|------|------------|
| Fuglishing Data 24 Sep 07 | | | | | | | | | | |
| Evaluation. Date | | Jale | 24-Sep-07 District Affiliation | 7 | | | | | | |
| Requir | red Ite | ems | | mpliar | nce? | | | | | |
| | | | | (Y/N) | | | | | | |
| | | 1 | Link to USPS.org on Home (opening) page | У | | | | | | |
| | | | Subtitle below squadron name | | | | | | | |
| | | 2 | "a unit of United States Power Squadrons ®" Sail and Power Boating | У | | | | | | |
| | | 3 | (squadron) Link to District Website | У | | | | | | |
| | | 4 | (district) Links to squadron websites | | | | | | | |
| | | 5 | Link to USPS Privacy statement on home page at bottom | V | | | | | | |
| | | 6 | Link to USPS Trademark reference on home page at bottom | V | | | | | | |
| | | | | у | | | | | | |
| | | 7 | Link to USPS Disclaimer statement on home page at bottom | У | | | | | | |
| | | 8 | Active e-mail link to Webmaster on home page | У | | | | | | |
| | | 9 | Website must display current information | У | | | | | | |
| | | | | | | | | | | |
| Δ1 Iα | dentif | v nurn | ose of the squadron/district/USPS | | poin | ıt ra | nae | | | Pts Awd |
| 711 11 | | range | | Highes | | - | | ► Lo | west | 71114 |
| | 1 | 0-5 | Identify purpose of Unit | 5 | 4 | 3 | 2 | 1 | 0 | 5 |
| | 2 | 0-3 | Identify purpose of USPS | | | 3 | 2 | 1 | 0 | 2 |
| | Coi | mments | | | | | | | | |
| A2) I | dontif | ication | of squadron/district area of activity. | | | | | | | |
| A2) I | 1 | 0-1 | • | | | | | 1 | 0 | 1 |
| | 2 | | Description of location of Unit | | | | | | 0 | 0 |
| | _ | 0-1 | Map showing location | | | | | 1 | 0 | U |
| | Con | nments: | Unable to find a useful map. | | | | | | | |
| A3) E | Explar | nation | of the benfits of membership | | | | | | | |
| | 1 | 0-3 | Description of benefits described | | | 3 | 2 | 1 | 0 | 3 |
| | 2 | 0-2 | Links to USPS benefits page | | | | 2 | 1 | 0 | 1 |
| | Con | nments: | Links to other unit benefits, but not to USPS page | | | | | | | |
| A 4\ F | S:I- | 110 | CDC amblama and large | | | | | | | |
| A4) L | | - | SPS emblems and logos. | | | | | , | ^ | 0 |
| | 1 | 0-1 | Ensign | | | | | 1 | 0 | 0 |
| | 2 | 0-1 | USPS Wheel | | | | | 1 | 0 | 1 |
| | 3 | | Activity Triangle | | | | | 1 | 0 | 0 |
| | 4 | 0-1 | America's Boating Club (logo) | | | | | 1 | 0 | 0 |
| | Con | nments: | Could not find any of these emblems or logos, just squadron burgee and wheel. | | | | | | | |
| | 0011 | | buigos and whosi. | | | | | | | |
| A5) V | Vhat w | re do, s | how the fun we have. | | | | | | | |
| | 1 | 0-3 | Description of the fun we have. | | | 3 | 2 | 1 | 0 | 3 |
| | 2 | 0-3 | Photos showing unit activities | | | 3 | 2 | 1 | 0 | 2 |
| | Con | nments: | Last cruise displayed was in Aug, 2006. | | | | | | | |
| ۸6) B | Oraca: | ntation | of Vessel Safety Check Program | | | | | | | |
| AU) F | 1 | 0-3 | Explanation of the program | | | 3 | 2 | 1 | 0 | 2 |
| | 2 | 0-1 | Correct decal - proportionally sized | | | Ŭ | _ | 1 | 0 | 1 |
| | 3 | 0-1 | Pre-check list provided | | | | | 1 | 0 | 0 |
| | 4 | 0-1 | Contact information | | | | | 1 | 0 | 1 |
| | * | J 1 | Minimal explanation of program or what is needed to prepare | | | | | | J | - |
| | Con | nments: | for check. | | | | | | | |
| | | | | | | | | | | |
| A7) C | | | various activities | | | | | , | 0 | 4 |
| | 1 | 0-1 | Public boating course contact(s) | | | | | 1 | 0 | 1 |
| | 2 | 0-1 | Members course(s) contact(s) | | | | | 1 | 0 | 1 |
| | 3 | 0-1 | Event(s) contact(s) | | | | | 1 | 0 | 1 |
| | Con | nments: | Contacts displayed for all areas | | | | | | | |

| A8) Curr | ent Activ | vities/Educational calendars available | | | | | | | |
|---------------------------------------|--------------|---|---|---|---|---|---|---|---|
| 1 | 0-2 | Public Boating Course (zero points if contact missing) | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Members course(s) (zero points if contact missing) | | | | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Events (zero points if contact missing) | | | | 2 | 1 | 0 | 2 |
| 4 | calc | Number of pages with dates over 45 days old. | | | | | | | |
| C | omments: | : Boat Fishing Fest 6/19 | | | | | | | |
| AQ) Idani | tification | n of the bridge, committee members & contacts | | | | | | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0-1 | Bridge listed | | | | | 1 | 0 | 1 |
| 2 | 0-1 | Bridge photo(s) | | | | | 1 | 0 | 1 |
| 3 | 0-2 | Five (5) of more committee contacts listed | | | | 2 | 1 | 0 | 0 |
| C | omments: | : Did not find any committee or committee contacts | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | n quality and correctness. | | | 0 | 0 | | 0 | 2 |
| 1 2 | 0-3 Calc. | Readability and Grammar | 0 | | 3 | 2 | 1 | 0 | 3 |
| 2 | Caic. | Spelling errors, number. | 0 | | | | | | |
| C | omments: | 1 point reduction per error | | | | | | | |
| 0 | | | • | | | | | | |
| B2) Qual | ity of ph | notographs and graphics. | | | | | | | |
| 1 | 0-2 | Clear - Undistorted | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Good color balance (not dark or over exposed) | | | | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Appropriately sized for application | | | | 2 | 1 | 0 | 2 |
| C | omments | : Lots of photos, but small and no titles | | | | | | | |
| D0\ 4 / | | | | | | | | | |
| • | | ges & Navigation | | | | _ | | 0 | 0 |
| 1 2 | 0-2 | Ease of Navigation | | | | 2 | 1 | 0 | 2 |
| 3 | 0-2 0-1 | Links easy to identify Links identify the subject | | | | 2 | 1 | 0 | 2 |
| 4 | Calc. | • • | 0 | | | 2 | ' | U | 0 |
| 7 | Oulo. | Maximum deduct -10 points | U | | | | | | Ü |
| C | omments: | | | | | | | | |
| | | | | | | | | | |
| B4) Reso | ource Li | nkages | | | | | | | |
| 1 | 0-3 | USPS Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 2 |
| 2 | 0-3 | Non-commercial Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 2 |
| 3 | 0-3 | Commercial Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 1 |
| 4 | | Disclaimer statement on Commercial Links page Y or N | У | | | | | | |
| | | bove point determination; 10 or more links 3 points, | | | | | | | |
| | | ks 2 points, 1 to 4 links 1 point. imer statement is missing zero points for this section. | | | | | | | |
| C | omments: | · · | | | | | | | |
| | | | • | | | | | | |
| B5) Abili | ty to rea | d the message. | | | | | | | |
| 1 | 0-2 | Font - size and style | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Font color, good contrast | | | | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Appropriate use of text space | | | | 2 | 1 | 0 | 2 |
| 4 | 0-2 | Appropriate background. one point for no background | | | | 2 | 1 | 0 | 1 |
| 0 | | Backgrounds which make reading page difficult zero points. | | | | | | | |
| C | omments | | • | | | | | | |
| C1) Head | dina des | criptive & appealing | | | | | | | |
| 1 | 0-3 | Home page, unique header (graphic) | | | 3 | 2 | 1 | 0 | 2 |
| 2 | 0-2 | All pages have informative header | | | | 2 | 1 | 0 | 2 |
| C | omments: | | | | | | | | |
| | | | | | | | | | |
| C2) Cons | sistent f | ormat across pages. | | | | | | | |
| 1 | 0-3 | Consistent format across pages | | | 3 | 2 | 1 | 0 | 3 |
| Comr | nents: | | | | | | | | |
| C2\ 11=+ | of pb-4- | on and/or graphics | | | | | | | |
| C3) Use of photos and/or graphics 1 | | | | | • | ^ | 4 | 0 | 4 |
| - | 0-5 | Use of graphics to enhance message of website | 5 | 4 | 3 | 2 | 1 | 0 | 4 |
| C | omments: | : Very little use of graphics | • | | | | | | |
| C4) Anim | nated Gr | raphics | | | | | | | |
| 1 | 0-3 | Use of annimated graphics, appropriate and add | | | 3 | 2 | 1 | 0 | 0 |
| | | interest of the website | | | | | | | |
| C | omments: | | | | | | | | |
| | | | | | | | | | |

| C5) Ad | ditional \ | Nebsite Features | | | | | | | | |
|---|------------|---|---|---|---|---|--|--|--|--|
| | 1 0-1 | Inclusion of USPS News RSS feed | | 1 | 0 | 0 | | | | |
| 2 | 2 0-1 | Listing of area of location on the USPS list of websites | | 1 | 0 | 1 | | | | |
| | | go to http://www.usps.org/localusps/squadrons.shtml | | | | | | | | |
| | | If scoring a district website item 2 is to be given one point | | | | | | | | |
| | Commen | ts | | | | | | | | |
| | | | | | | | | | | |
| D1) Overall impression of quality and effectiveness of the site | | | | | | | | | | |
| | 1 0-2 | How well did you like the site, was it effective in | 2 | 1 | 0 | 2 | | | | |
| | | presenting USPS and the unit to the public | | | | | | | | |
| 2 | 2 0-2 | If you were a non-member, would this site have | 2 | 1 | 0 | 2 | | | | |
| | | increased your interest in USPS? | | | | | | | | |
| 3 | 3 0-2 | Would you be proud of having this website | 2 | 1 | 0 | 2 | | | | |
| | | represent your unit or district: | | | | | | | | |
| Comments: Plain, but functional website | | | | | | | | | | |
| | Total Po | Total Points Scored | | | | | | | | |
| | | | | | | | | | | |