## United States Power Squadrons, 2007 Website Awards Tally Sheet

Squadror	n/District	Sewanhaka Power Squadron Inc.						
Evoluatio	n Doto	40/0/2007	1					
Evaluatio	n. Date	10/9/2007  District Affiliation	3					
Required	ltems		ompliand	e?				
•			(Y/N)					
	1	Link to USPS.org on Home (opening) page	Υ					
		Subtitle below squadron name						
	2	"a unit of United States Power Squadrons ®" Sail and Power Boating	Υ					
	3	(squadron) Link to District Website	Υ					
	4	(district) Links to squadron websites						
	5	Link to USPS Privacy statement on home page at bottom	Υ					
	6	Link to USPS Trademark reference on home page at bottom	Y					
	7	Link to USPS Disclaimer statement on home page at bottom	Υ					
	8	Active e-mail link to Webmaster on home page	Υ					
	9	Website must display current information	Ν					
								Pts
A1 Ide	ntify purp	pose of the squadron/district/USPS	ŗ	ooint ra	nge			Awd
	range		Highest	•	-	► Lo	west	
1		Identify purpose of Unit	5	4 3	2	1	0	1
2		Identify purpose of USPS		3	2	1	0	1
	Comments	Purpose not on main page. I had to dig for it.						
A2) Ide	ntificatio	n of squadron/district area of activity.						
1	0-1	Description of location of Unit				1	0	0
2		Map showing location				1	0	0
_		: Could not find it anywhere				·	Ŭ	· ·
		of the benfits of membership						
1	0-3	Description of benefits described		3	2	1	0	0
2	0-2	Links to USPS benefits page			2	1	0	1
	Comments	could not find any benefit to membership. Had to look for link to USPS benefits.						
-		SPS emblems and logos.						
1	0-1	Ensign				1	0	0
2	0-1	USPS Wheel				1	0	1
3		Activity Triangle				1	0	0
4	0-1 Comments	America's Boating Club (logo)				1	0	
,	Comments							
A5) Wha	at we do, s	show the fun we have.						
1	0-3	Description of the fun we have.		3	2	1	0	0
2	0-3	Photos showing unit activities		3	2	1	0	2
		No indication that any fun is had. Good use of photos on						
	Comments	: main page.						
Δ6) Pre	sentation	n of Vessel Safety Check Program						
1 1		Explanation of the program		3	2	1	0	2
2		Correct decal - proportionally sized		-		1	0	1
3	0-1	Pre-check list provided				1	0	1
4	0-1	Contact information				1	0	1
		Why are VSC examiners manual, test and exam form						
	Comments	: provided?						
Δ7\ Cα	ntacte for	various activities						
A7) CO		Public boating course contact(s)				1	0	1
2		Members course(s) contact(s)				1	0	1
3		Event(s) contact(s)				1	0	0
		• • • • • • • • • • • • • • • • • • • •						

Generic contact page for courses. Couldn't find event

Comments: contacts.

A8) Curre	nt Activ	vities/Educational calendars available							
1	0-2	Public Boating Course (zero points if contact missing)				2	1	0	1
2	0-2	Members course(s) (zero points if contact missing)				2	1	0	0
3	0-2	Events (zero points if contact missing)				2	1	0	0
4	calc	Number of pages with dates over 45 days old.	1						-10
Cor	mmonto:	No member course calendar. Event calendar way out of							
Cor	mments:	uale.	•						
A9) Identif	fication	of the bridge, committee members & contacts							
1	0-1	Bridge listed					1	0	1
2	0-1	Bridge photo(s)					1	0	0
3	0-2	Five (5) of more committee contacts listed				2	1	0	0
Cor	mments:								
R1) Prese	ntation	quality and correctness.							
1	0-3	Readability and Grammar			3	2	1	0	1
2	Calc.	Spelling errors, number.	3		Ū	_		ŭ	-3
		1 point reduction per error							
		Font small, difficult to read. Grammer should be checked							
Cor	mments:	(IMO).							
D0\ 0		ata was based on a based base							
		otographs and graphics.				0	4	0	2
1 2	0-2 0-2	Clear - Undistorted Good color balance (not dark or over exposed)				2	1	0	2
3	0-2	Appropriately sized for application				2	1	0	2
	nments:					_		O	_
			-						
B3) Active	Linka	ges & Navigation							
1	0-2	Ease of Navigation				2	1	0	1
2	0-2	Links easy to identify				2	1	0	2
3	0-1	Links identify the subject				2	1	0	2
4	Calc.	Broken links, number	3						-3
0		Maximum deduct -10 points							
Cor	mments:		•						
B4) Resou	ırce Lir	nkages							
1	0-3	USPS Links, 10 or more for 3 points			3	2	1	0	2
2	0-3	Non-commercial Links, 10 or more for 3 points			3	2	1	0	1
3	0-3	Commercial Links, 10 or more for 3 points			3	2	1	0	1
4	Calc.	Disclaimer statement on Commercial Links page Y or N	N						-4
F	or the al	pove point determination; 10 or more links 3 points,							
		s 2 points, 1 to 4 links 1 point.							
		mer statement is missing zero points for this section.							
Cor	mments:		•						
B5) Ability	to rea	d the message.							
1	0-2	Font - size and style				2	1	0	1
2	0-2	Font color, good contrast				2	1	0	2
3	0-2	Appropriate use of text space				2	1	0	2
4	0-2	Appropriate background. one point for no background				2	1	0	1
_		Backgrounds which make reading page difficult zero points.							
Cor	mments:	Font small, difficult to read.	٠						
C1) Headii	na dae	criptive & appealing							
1	0-3	Home page, unique header (graphic)			3	2	1	0	2
2	0-2	All pages have informative header			Ū	2	1	0	2
Cor	nments:	. 3							
•		ormat across pages.							
1	0-3	Consistent format across pages			3	2	1	0	3
Comme	ents:								
C3) Hoo -	f nhot-	es and/or graphics							
1 (C3) USE 0	0-5	Use of graphics to enhance message of website	_	4	3	2	1	0	3
· ·	บ-อ nments:	· · · · · · · · · · · · · · · · · · ·	5	4	3	_	'	U	
001			•						
C4) Anima	ated Gr	aphics							
1	0-3	Use of annimated graphics, appropriate and add			3	2	1	0	0
		interest of the website							
Cor	mments:								

C5) /	Addit	ional V	/ebsite Features					
	1	0-1	Inclusion of USPS News RSS feed		1	0	0	
	2	0-1	Listing of area of location on the USPS list of websites		1	0	1	
			go to http://www.usps.org/localusps/squadrons.shtml					
			If scoring a district website item 2 is to be given one point					
	C	omment						
D1) (	Overa	II impre	ssion of quality and effectiveness of the site					
	1	0-2	How well did you like the site, was it effective in	2	1	0	1	
			presenting USPS and the unit to the public					
	2	0-2	If you were a non-member, would this site have	2	1	0	0	
			increased your interest in USPS?					
	3	0-2	Would you be proud of having this website	2	1	0	0	
			represent your unit or district:					
	Co	mments						
				Total Points Scored			29	