

## United States Power Squadrons, 2007 Website Awards Tally Sheet

Squadron/District	Catawba
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Evaluation. Date	4-Sep-07
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District Affiliation 27

### Required Items

In compliance?

(Y/N)

- |   |   |   |
|---|---|---|
| 1 | Link to USPS.org on Home (opening) page                               | Y |
|   | Subtitle below squadron name  |   |
| 2 | "a unit of United States Power Squadrons ®"<br>Sail and Power Boating | Y |
| 3 | (squadron)      Link to District Website                              | Y |
| 4 | (district)      Links to squadron websites                            |   |
| 5 | Link to USPS Privacy statement on home page at bottom                 | Y |
| 6 | Link to USPS Trademark reference on home page at bottom               | Y |
| 7 | Link to USPS Disclaimer statement on home page at bottom              | Y |
| 8 | Active e-mail link to Webmaster on home page                          | Y |
| 9 | Website must display current information                              | Y |

### A1 Identify purpose of the squadron/district/USPS

range

point range

Highest  Lowest

- |          |     |                          |                               |   |   |   |   |   |   |
|----------|-----|--------------------------|-------------------------------|---|---|---|---|---|---|
| 1        | 0-5 | Identify purpose of Unit | 5                             | 4 | 3 | 2 | 1 | 0 | 3 |
| 2        | 0-3 | Identify purpose of USPS |                               |   | 3 | 2 | 1 | 0 | 3 |
| Comments |     |                          | Had to go find it under FAQ's |   |   |   |   |   |   |

Comments Had to go find it under FAQ's

**A2) Identification of squadron/district area of activity.**

- |           |     |                                 |   |   |   |
|-----------|-----|---------------------------------|---|---|---|
| 1         | 0-1 | Description of location of Unit | 1 | 0 | 1 |
| 2         | 0-1 | Map showing location            | 1 | 0 | 0 |
| Comments: |     |                                 |   |   |   |

Comments:

### A3) Explanation of the benefits of membership

- |   |     |                                   |   |   |   |   |   |
|---|-----|-----------------------------------|---|---|---|---|---|
| 1 | 0-3 | Description of benefits described | 3 | 2 | 1 | 0 | 3 |
| 2 | 0-2 | Links to USPS benefits page       |   | 2 | 1 | 0 | 2 |

Comments:

**A4) Display of USPS emblems and logos.**

- |   |     |                               |   |   |   |
|---|-----|-------------------------------|---|---|---|
| 1 | 0-1 | Ensign                        | 1 | 0 | 0 |
| 2 | 0-1 | USPS Wheel                    | 1 | 0 | 1 |
| 3 | 0-1 | Activity Triangle             | 1 | 0 | 0 |
| 4 | 0-1 | America's Boating Club (logo) | 1 | 0 | 0 |

Comments:

**A5) What we do, show the fun we have.**

- |   |     |                                 |   |   |   |   |   |
|---|-----|---------------------------------|---|---|---|---|---|
| 1 | 0-3 | Description of the fun we have. | 3 | 2 | 1 | 0 | 3 |
| 2 | 0-3 | Photos showing unit activities  | 3 | 2 | 1 | 0 | 3 |

Comments:

### A6) Presentation of Vessel Safety Check Program

- |   |     |                                      |   |   |   |   |   |
|---|-----|--------------------------------------|---|---|---|---|---|
| 1 | 0-3 | Explanation of the program           | 3 | 2 | 1 | 0 | 3 |
| 2 | 0-1 | Correct decal - proportionally sized |   |   | 1 | 0 | 1 |
| 3 | 0-1 | Pre-check list provided              |   |   | 1 | 0 | 1 |
| 4 | 0-1 | Contact information                  |   |   | 1 | 0 | 1 |

Comments:

### A7) Contacts for various activities

- |   |     |                                  |   |   |   |
|---|-----|----------------------------------|---|---|---|
| 1 | 0-1 | Public boating course contact(s) | 1 | 0 | 1 |
| 2 | 0-1 | Members course(s) contact(s)     | 1 | 0 | 1 |
| 3 | 0-1 | Event(s) contact(s)              | 1 | 0 | 0 |

Comments:

**A8) Current Activities/Educational calendars available**

1	0-2	Public Boating Course (zero points if contact missing)	2	1	0	2
2	0-2	Members course(s) (zero points if contact missing)	2	1	0	2
3	0-2	Events (zero points if contact missing)	2	1	0	0
4	calc	Number of pages with dates over 45 days old.				0
Comments:						

**A9) Identification of the bridge, committee members & contacts**

1	0-1	Bridge listed	1	0	1
2	0-1	Bridge photo(s)	1	0	1
3	0-2	Five (5) of more committee contacts listed	2	1	0
Comments:					

**B1) Presentation quality and correctness.**

1	0-3	Readability and Grammar	3	2	1	0	3
2	Calc.	Spelling errors, number.					0
		1 point reduction per error					
Comments:							

**B2) Quality of photographs and graphics.**

1	0-2	Clear - Undistorted	2	1	0	2
2	0-2	Good color balance (not dark or over exposed)	2	1	0	2
3	0-2	Appropriately sized for application	2	1	0	2
Comments:						

**B3) Active Linkages & Navigation**

1	0-2	Ease of Navigation	2	1	0	2
2	0-2	Links easy to identify	2	1	0	1
3	0-1	Links identify the subject	2	1	0	1
4	Calc.	Broken links, number				0
		Maximum deduct -10 points				
Comments:						

**B4) Resource Linkages**

1	0-3	USPS Links, 10 or more for 3 points	3	2	1	0	3
2	0-3	Non-commercial Links, 10 or more for 3 points	3	2	1	0	3
3	0-3	Commercial Links, 10 or more for 3 points	3	2	1	0	3
4	Calc.	Disclaimer statement on Commercial Links page Y or N					Y
		For the above point determination; 10 or more links 3 points, 5 to 9 links 2 points, 1 to 4 links 1 point. <i>If disclaimer statement is missing zero points for this section.</i>					
Comments:							

**B5) Ability to read the message.**

1	0-2	Font - size and style	2	1	0	2
2	0-2	Font color, good contrast	2	1	0	2
3	0-2	Appropriate use of text space	2	1	0	2
4	0-2	Appropriate background. <i>one point for no background</i> <i>Backgrounds which make reading page difficult zero points.</i>	2	1	0	2
Comments:						

**C1) Heading descriptive & appealing**

1	0-3	Home page, unique header (graphic)	3	2	1	0	3
2	0-2	All pages have informative header	2	1	0		1
Comments:							

**C2) Consistent format across pages.**

1	0-3	Consistent format across pages	3	2	1	0	3
Comments:							

**C3) Use of photos and/or graphics**

1	0-5	Use of graphics to enhance message of website	5	4	3	2	1	0	5
Comments:									

**C4) Animated Graphics**

1	0-3	Use of animated graphics, appropriate and add interest of the website	3	2	1	0	3
Comments:							

**C5) Additional Website Features**

1	0-1	Inclusion of USPS News RSS feed	1	0	0
2	0-1	Listing of area of location on the USPS list of websites go to <a href="http://www.usps.org/localusps/squadrons.shtml">http://www.usps.org/localusps/squadrons.shtml</a> If scoring a district website item 2 is to be given one point	1	0	1
Comments:					

**D1) Overall impression of quality and effectiveness of the site**

1	0-2	How well did you like the site, was it effective in presenting USPS and the unit to the public	2	1	0	2
2	0-2	If you were a non-member, would this site have increased your interest in USPS?	2	1	0	2
3	0-2	Would you be proud of having this website represent your unit or district:	2	1	0	2
Comments:						

Total Points Scored 87