

P/C/C WILLIAM D. SELDEN, IV, SN
MEMBERSHIP INVOLVEMENT RETENTION AWARD

For Squadrons and Districts



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- WHO:** Squadron or District Membership Committee, via the Involvement Chair submits entries prior to the deadline of 30 June 2006 to the District Membership Committee via Involvement Chair who in turn submits these entries to the National Award Chair.
- WHAT:** The entry must describe a program that was devised and utilized to increase Member Involvement/Retention, and that has produced measurable results.
- WHEN:** The award will be presented at the USPS® Fall 2006 Governing Board.
- WHERE:** The presentation will be made at the Governing Board meeting.
- HOW:** Use the form on the reverse side of this page to send to your District Chair, who will submit it to the National Award Chair. Your entry must be received by 30 June 2006 to be included in this year's contest.
- WHY:** To enable the National Membership Committee to accumulate retention and involvement ideas, for dissemination to all of the squadrons. We want to find programs that have worked and give them the recognition they deserve.

For more information, contact your National Membership Area Representative whose contact information may be found on the web page, <http://www.usps.org/national/membership/meminv/index.htm>

MEMBERSHIP INVOLVEMENT RETENTION AWARD ENTRY FORM

Squadron: _____

Squadron Membership and/or Involvement Chair _____
Rank Name Grade

Mailing Address: _____

Squadron Membership and/or Involvement Chair Phone No. Area Code _____ Number: _____

District _____ Membership and/or Involvement Chair _____
Rank Name Grade

Mailing Address _____

District Membership and/or Involvement Chair Phone No. Area Code _____ Number: _____

Describe your program to increase membership involvement/retention: _____

Describe your Action Plan: _____

Measurable Proof that the plan worked: (before and after) _____

Squadrons: Submit this form to your District Involvement Chair before 30 June 2006. You may submit as many entries as you want, but the results of each plan must be measurable or demonstrable.

Districts: Send all entries to: P/R/C Priscilla B. Clarke, AP,
628 Meadowbrook Drive, No. Tonawanda, NY 14120-1943.
Deadline for entries is 30 June 2006. Questions? Call 716-694-4404;
or Fax 716-645-6963 or e-mail: pbcbuffalo.edu.

Date Rec'd. District _____ Date Rec'd. National _____