## UNITED STATES POWER SQUADRONS

## 2015 USPS GOVERNING BOARD <br> Manchester Grand Hyatt <br> San Diego, CA (Draft 3)

## EVENT DATE: Sunday, 23 August to Sunday, 30 August 2015

Today’s Date: 15 May 2015

| 23 AUGUST - SUNDAY - Uniform of the Day - Casual |
| :--- | :--- |
| C/C and XO USPS check-in, and also the Chairman and Stt/C's National Meetings Committee check in. |


| 24 AUGUST - MONDAY - Uniform of the Day - Casual |  |  |  |  |
| :--- | :---: | :--- | :--- | :--- |
| MEETING <br> TYPE | TIME | NAME/DESCRIPTION | LOCATION | EQUIPMENT <br> NEEDS |
| R/C NMC | $0900-1000$ | Pre-Pre Con w/Hotel Event <br> Manager and NMC |  | $5^{* *}$ |
| Staff | $0000-2400$ | HQ Storage |  |  |
| Staff | $0700-2400$ | Ship's Store/Storage <br> 1500-2500 Sq Ft <br> Shipment comes into this room <br> then split with HQ Storage | Lockable room near <br> foyer and activities <br> registrataio. $12 \times 8$ <br> tables or 96 feet of <br> tables, 2large trash <br> cans, coat rack, or <br> rolling luggage rack. |  |

25 AUGUST - TUESDAY - Uniform of the Day - Casual

| $\begin{aligned} & \text { MEETING } \\ & \text { TYPE } \end{aligned}$ | TIME | NAME/DESCRIPTION | LOCATION | $\begin{aligned} & \text { EQUIPMENT } \\ & \text { NEEDS } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| Staff | 0000-2400 | H Q Storage |  | Remain as Monday |
| Staff | 0000-2400 | Ship's Store/Storage/ Sorting <br> Boxes -1500-2500 Sq Ft |  | Remain as Monday Put Skirts on tables |
| BOD | 0900-1700 | BOD Meeting |  | 12 Suite |
| Committee | 0800-1700 | COM NOM |  | Conf w/10 soft chairs 2 Keys |
| Staff NMC | 1030-1130 | Pre-Convention Meeting Hotel and NMC | "Pending" | 30 HolSq |
| BOD | 1200-1400 | BOD Lunch |  | 12 |
| BOD | 1900-2200 | BOD Dinner |  | 15 |


| 26 AUGUST - WEDNESDAY - Uniform of the Day - Casual |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| MEETING TYPE | TIME | NAME/DESCRIPTION | LOCATION | EQUIPMENT NEEDS |
| Staff | 0000-2400 | H Q Storage |  | Remain as Monday and Tuesday |
| Staff | 0800-2400 | Ships Store 1500-2500 Sq Ft Inventory/Committee Mtg. Put in Telephone w/outside line on Wednesday to test with bank - not used till Thursday |  | Remain as Monday and Tuesday. |
| Open | 0800-1630 | Activities Registration |  | 3 Tables 6 Chairs Must be Outside of lockable room near escalator and foyer Internet or Wi Fi |
| Open to preregistered | 0800-1700 | CPR/ First Aid Training, American Heart Association Needs a large room so trainees can also work from the floor |  | 24 people - 10-8 foot tables, 2 tables front w/2 chairs, Power cord only |
| Committee | 0800-1700 | Com Nom |  | Conf-w/10 soft chairs \& 2 banquet chairs, 2keys |
| BOD/Adv | 0830-1700 | BOD and Advisors Meeting <br> USPS PROJECTOR |  | 30 U-Shape. 1 key, power cord only, 1 table w/3 chairs on side of room |
| BOD/Adv | 1200-1300 | BOD and Advisors Lunch |  | 26 HolSq |
| Committee | 1300-1400 | National Social Activities Committee |  |  |
| Committee | 1300-1630 | Planning |  | Conf Square for 15 No A/V - 2 Keys |
| Committee | 1300-1700 | Education R/Cs |  | Conf Square for 20 No A/V |
| Open Committee | $\begin{aligned} & 1400-1600 \\ & 1600-1700 \end{aligned}$ | Educational Fund Trustees |  | Conf closed Square for 12 No A/V |
| Committee | 1600-1700 | Aides meeting | C/C Suite |  |
| Invitational | 1830-2200 | P/C/C Dinner |  | $35-$ tables of 8 |

Set up 5 Table Tops on Wednesday in foyer for:
NMC. Pat Jarmon/NSAC 3 Tables Remain in place through Saturday noon $1^{\text {st }}$ Timers 1 Table. Remain in place through Saturday noon

27 AUGUST - THURSDAY - Uniform of the Day - USPS Polo
Evening -

| MEETING <br> TYPE | TIME | NAME/DESCRIPTION | LOCATION | EQUIPMENT <br> NEEDS |
| :--- | :--- | :--- | :--- | :--- |
| Staff | $0000-2400$ | H Q Storage |  | Same as Wednesday |
| Open | $0700-1630$ | Activities Registration | 3 tables - Front <br> Skirted w/ 6 chairs <br> Internet or Wi-Fi |  |
| Committee | $0700-1000$ | Budget/Finance | Classroom for 35, 2 <br> tables up front - No <br> A/V |  |
| Committee | $1000-1200$ | Area Monitors |  | NMC Suite <br> 12 Tables and same <br> phone line since <br> Wednesday. |
| Open | $0745-1600$ | Ships Store Open for sales |  | 2 tables - front Skirted <br> w/ 4 chairs |
| Open | $0800-1630$ | Voter Registration/ Ensign |  | $18-6$ ' tables-Front <br> Skirted W/ 2 Chairs |
| Open | $1300-1700$ | Table Exhibits |  |  |

These tables stay till noon Saturday
$102^{\text {th }}$ Ann (Orlando, FL)
Governing Board - 2016
Visitors Bur
Boat Insurance
Boating Virtual Trainer
Cooperative Charting
NOAA - USACE
First Timers
Member Benefits
Safety
Sea - Tow
SERAT
Public Relations

1Table w/Pwr. (Remain from Wed.)
1Table (Remain from Wed.)
1 Table (Remain from Wed.)
1 Table
1 Table
2 Tables - 1 with (Pwr)
1 table
1 Table
1 Table
1 Table
1Table
2 Tables

## THURSDAY 27 AUGUST CONT'D

| MEETING TYPE | TIME | NAME/DESCRIPTION | LOCATION | $\begin{aligned} & \text { EQUIPMENT } \\ & \text { NEEDS } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { D/C \& } \\ & \text { D XO } \end{aligned}$ | $\begin{aligned} & 0730-1200 \\ & 1400-1600 \end{aligned}$ | D/C and DXO Meeting <br> USPS PROJECTOR |  | 72-9 tables of 8,. Podium w/mic plus 1 wireless mic. Pwr. cart. Two tables in rear and one table outside door w/2 chairs each |
| Committee Open | $\begin{aligned} & 0800-1000 \\ & 1000-1200 \end{aligned}$ | Co-op Charting Co-op Charting Meeting COMMITTEE PROJECTOR |  | 40-4 Rounds of 10, Screen, A/V Cart, No Mic, 10 extra chairs in the back of Room |
| Committee | 0800-1700 | Com Nom |  | Conf-w/10 soft chairs \& 2 banquet chairs, 2 keys |
| Committee | 0800-1000 | Information Technology |  | 12 - Pwr cord only U Shape set-up |
| Open | 0800-1000 | Communications Committee |  | U-Shape for 30, Pwr cord and $\mathrm{Wi}-\mathrm{Fi}$ |
| Open | 1000-1200 | Heritage and Protocol |  | Same as above |
| Committee | 0800-1200 | Educational Dept. Educational Leadership <br> ED DEPT PROJECTOR |  | 40 - U Shape - 6' table on side of room w/2 chairs, Table top podium w/mic, Screen, PWR Cart, 12 extra chairs |
| Committee | $\begin{aligned} & 0800-1200 \\ & 1330-1700 \end{aligned}$ | DEO and ADEO Meeting \& Educational Leadership <br> ED DEPT PROJECTOR |  | 64, 8 rounds of 8 , Screen, Pwr cart, Standing podium $\mathrm{w} / \mathrm{mic}$, mic in aisle, WIFI, Head table plus 3 6'tables and 20 extra chairs |
| Open | $\begin{aligned} & 0800-1000 \\ & 1000-1200 \end{aligned}$ | Admin Department Open MEMCOM Open Meeting USPS PROJECTOR |  | Theater for 60, head table, Screen, Pwr cart, stand-alone podium w/mic |
| Committee Open Committee | $\begin{aligned} & \hline 0830-1000 \\ & 1000-1200 \\ & 1300-1630 \\ & \hline \end{aligned}$ | Planning Committee Mtg. OPEN Planning Meeting Planning Committee Meeting |  | Conf Square for 20 No A/V- 2 keys |
| Committee | 0900-1700 | Law Com |  | Conf Square for 10 Electric Cord only. |
| Open | 1000-1200 | National Meetings |  | 30 HolSq |

## THURSDAY 27 AUGUST CONT'D

| MEETING <br> TYPE | TIME | NAME/DESCRIPTION | LOCATION | EQUIPMENT <br> NEEDS |
| :--- | :--- | :--- | :--- | :--- |
| Open | $1000-1200$ | National Weather Service by <br> NOAA |  | NMC Chair <br> coordinating |
| Pre- <br> register | $1230-1400$ | Administrative Department <br> Lunch |  | 56,7 Rounds of 8 <br> Podium w/mic |
| Pre- <br> register | $1230-1430$ | Secretaries Department Lunch |  | 56,7 Rounds of 8 |
| D/C \& DXO | $1200-1230$ | D/C and DXO Reception |  | Add 2 high boys in <br> bar area |
| Pre- <br> register | $1230-1400$ | D/C and DXO Lunch | 64,8 Rounds of 8 <br> No special needs |  |
| Pre- <br> register | $1230-1400$ | Educational Dept. Lunch |  | 64,8 Rounds of 8 - <br> Conf closed Sq for 16 <br> No A/V |
| Committee | $1300-1600$ | Rules | Conf Closed Sq for <br> $25-P w r ~ o n l y ~ 10 ~$ <br> extra chairs on side |  |
| Open | $1300-1630$ | Public Relations |  | 5 |
| Committee | $1300-1700$ | Finance | NMC Suite | SEC/TRES Suite |
| Committee | $1000-1330$ | BUDGET | UShape for 30, <br> Screen and Power <br> Cart - Projector |  |
| Open | $1300-1700$ | Govt./Partner Relations |  |  |
| USPS PROJECTOR | Conf closed Square <br> for 12 - No A/V |  |  |  |
| Open | $1400-1600$ | USPS Environmental <br> Committee | Thursday Night Dinner Cruise <br> on the San Diego Bay |  |
| Open | $1830-2200$ |  |  |  |

## 28 AUGUST - FRIDAY

Uniform of the Day - USPS Polo w/ Blazer or Blazer w/dress Shirt and tie

| MEETING <br> TYPE | TIME | NAME/DESCRIPTION | LOCATION | EQUIPMENT <br> NEEDS |
| :--- | :--- | :--- | :--- | :--- |
| Staff | $0000-2400$ | H Q Storage | Same as Thursday |  |
| All <br> interested | $0600-0630$ | Health Walkw/Squadron <br> Activities | Lobby | Water station at front <br> door |
| Open | $0730-0900$ | Keynote Breakfast <br> Keynote speaker <br> USPS PROJECTOR | 33 Rounds of 8- <br> Large Screen, Lapel <br> Mic, Stand-alone <br> podium w/mic |  |
| Open | $0900-1600$ | Ships Store Open for sales |  | Same as Thursday <br> W/6 chairs \& Wi-Fi |
| Open | $0700-1600$ | Activities Registration |  |  |

FRIDAY28 AUGUST CONT'D

| MEETING TYPE | TIME | NAME/DESCRIPTION | LOCATION | $\begin{aligned} & \text { EQUIPMENT } \\ & \text { NEEDS } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| Open | 0900-1600 | Voter Registration |  | 2 tables skirted w/3 Chairs |
| Open | 0800-1600 | Table Exhibits |  | See Diagram |
| Committee Open | $\begin{aligned} & 0900-1030 \\ & 1030-1200 \end{aligned}$ | Safety Committee Open Safety <br> COMMITTEE PROJECTOR |  | Theater Style for 25 Screen, A/V Cart -Head-table with 6 chairs |
| Open | 0900-1700 | LD101 <br> USPS PROJECTOR |  | 5 rounds of 7, A/V cart, Pwr cord w/Pwr strip, 8 foot screen, 2 hand held mics, one on stand central to audience, Table w/3 chairs outside of door, Table in back of room, 10 extra chairs along wall |
| Open | 0900-1700 | LD102 <br> USPS PROJECTOR |  | 5 rounds of 7, A/V cart, Pwr cord w/Pwr strip, 8 foot screen, 2 hand held mics, one on stand central to audience, Table w/3 chairs outside of door, Table in back of room, 10 extra chairs along wall |
| Committee | 0900-1700 | Com Nom |  | Conf. w/10 soft chairs \& 2 banquet chairs, 2 keys |
| Committee | 0900-1600 | Planning |  | Conf square for 15 , no A/V- 2 keys |
| Committee Open | $\begin{aligned} & 0900-1200 \\ & 1400-1600 \end{aligned}$ | BOC Regional Committee Meeting, includes RD/ARD <br> BOC Open Meeting COMMITTEE PROJECTOR |  | 80 - Theater, head table, table top podium w/mic, Screen, Pwr cart, WIFI |
| Open | 0900-1600 | Squadron Strategy for Success <br> - Public Relations <br> USPS PROJECTOR |  | Circle of 8 rounds for 70 - Screen, Pwr cart, 1 mic |
| Open | $\begin{aligned} & 0915-1700 \\ & 0915-1045 \\ & 1045-1215 \\ & 1400-1530 \\ & 1530-1700 \end{aligned}$ | Educational Department Committee Meetings (A) Offshore Navigation Inland Coastal Navigation Publishing Electro-Mechanical Systems |  | 1 round of $10, \mathrm{Sm}$ cocktail table, Sm screen, 6 extra chairs on side, Pwr cord |

FRIDAY28 AUGUST CONT'D

| MEETING TYPE | TIME | NAME/DESCRIPTION | LOCATION | EQUIPMENT |
| :---: | :---: | :---: | :---: | :---: |
| Open | $\begin{aligned} & 0915-1700 \\ & 0915-1045 \\ & 1045-1215 \\ & 1400-1530 \\ & 1530-1700 \end{aligned}$ | Educational Department Committee Meetings (B) Marine Environment Instructor Development Boat Handling Closed Meeting Boat US <br> COMMITTEE PROJECTOR |  | Same as above |
| Open | $\begin{aligned} & 0915-1700 \\ & 0915-1045 \\ & 1045-1215 \\ & 1400-1530 \\ & 1530-1700 \end{aligned}$ | Educational Department Committee Meetings ( C ) Educational Outreach Closed - US Sailing Basic Public Education Brunswick Program |  | Same as above |
| Open | 0915-1045 | Seminar \#1a <br> MARKETING <br> USPS PROJECTOR all day |  | 150 Theater, Table and table top podium w/mike, screen, and power cart. <br> Same All Day |
| Open | 0915-1045 | Seminar \#1b <br> Boat Accident Risk Research Project <br> USPS PROJECTOR all day |  | 150 Theater, Table and table top podium w/mike, screen, and power cart. <br> Same All Day |
| Open | 0915-1045 | Seminar \#1c <br> DB2000 <br> USPS PROJECTOR all day |  | 150 Theater, Table and table top podium w/mike, screen, and power cart Same All Day |
| Open | 0915-1045 | Seminar \#1d <br> USPS PROJECTOR all day |  | 150 Theater, Table and table top podium w/mike, screen, and power cart. <br> Same All Day |
| Open | 1100-1215 | Seminar \#2a <br> MEMBERSHIP <br> USPS PROJECTOR all day |  | 150 Theater, Table and table top podium w/mike, screen, and power cart. <br> Same All Day |
| Open | 1100-1215 | Seminar \#2b STARGAZING <br> USPS PROJECTOR all day |  | 150 Theater, Table and table top podium w/mike, screen, and power cart. <br> Same All Day |


| FRIDAY28 AUGUST CONT'D |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| MEETING TYPE | TIME | NAME/DESCRIPTION | LOCATION | $\begin{aligned} & \text { EQUIPMENT } \\ & \text { NEEDS } \end{aligned}$ |
| Open | 1100-1215 | Seminar \#2c <br> MEMBER BENEFITS <br> USPS PROJECTOR all day |  | 150 Theater, Table and table top podium w/mike, screen, and power cart. <br> Same All Day |
| Open | 1100-1215 | Seminar \#2d <br> USPS PROJECTOR all day |  | 150 Theater, Table and table top podium w/mike, screen, and power cart. <br> Same All Day |
| Preregister | 1230-1400 | Executive Dept. Lunch |  | 48, 6 Tables of 8- |
| Open | $\begin{aligned} & 1400-1515 \\ & 1530-1700 \end{aligned}$ | Seminar \#3a \& \#4a SQUADRON \& DISTRICT OFFICERS MEETING <br> USPS PROJECTOR all day |  | 150 Theater style. Table and table top podium, Screen, projector cart. Same All Day |
| Open | 1400-1515 | Seminar \#3b OPERATIONS MANUAL USPS PROJECTOR all day |  | 150 Theater, Table and table top podium w/mike, screen, and power cart. <br> Same All Day |
| Open | 1400-1515 | Seminar \#3c <br> WEBSITE <br> USPS PROJECTOR all day |  | 150 Theater, Table and table top podium w/mike, screen, and power cart. <br> Same All Day |
| Open | 1530-1645 | Seminar \#4b <br> USPS PROJECTOR all day |  | 150 Theater, Table and table top podium w/mike, screen, and power cart. <br> Same All Day |
| Open | 1530-1645 | Seminar \#4c <br> USPS PROJECTOR all day |  | 150 Theater, Table and table top podium w/mike, screen, and power cart. <br> Same All Day |

FRIDAY28 AUGUST CONT'D

| MEETING <br> TYPE | TIME | NAME/DESCRIPTION | LOCATION | EQUIPMENT <br> NEEDS |
| :--- | :--- | :--- | :--- | :--- |
| By <br> invitation <br> only | $1600-1730$ | First Timers reception | NAO Suite |  |
| Open | $1730-1745$ | Jewish Services |  | 20 Theater, 6' Table <br> W/white skirt next to <br> lectern, water service |
| Committee | $2100-2200$ | GB Set up |  | Set up AV Equipment |

## 29 AUGUST - SATURDAY

Uniform of the Day - Daytime: Uniform F
Evening: Blazer w/tie or appropriate attire, Ladies, appropriate attire

| MEETING TYPE | TIME | NAME/DESCRIPTION | ROOM | $\begin{aligned} & \text { EQUIPMENT } \\ & \text { NEEDS } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| Staff | 0000-2400 | HQ Storage |  | Same as Thursday |
| Speakers | 0800-0900 | Go over agenda for meeting |  | Conf Square for 25 No A/V |
| Open | $\begin{aligned} & \hline 0745-1000 \\ & 1100-1500 \end{aligned}$ | Ships Store Open for Sale until 1000, then Packing for return to HQ (out by 1500 ) |  | Same as Thursday |
| Open | 0800-1100 | Activities Registration |  | Same Set Up |
| Open | 0800-1200 | Voter Registration |  | 6ft Table w/2chairs |
|  | 0800-1200 | Table Exhibits Removed at noon |  |  |
| Open | 0900-1200 | Governing Board |  | Note: See Lay-Out diagram. <br> 800 people, <br> Hang Large Flag, banner <br> Large fast fold screen, <br> large Mixer to <br> Ballroom sound system, <br> 2 podiums w/mic. <br> Standing floor mic. <br> Power along wall <br> Possible tower spot on podium |


| SATURDAY 29 AUGUST CONT'D |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| MEETING TYPE | TIME | NAME/DESCRIPTION | ROOM | EQUIPMENT NEEDS |
| Open | 1100-1400 | Social Reception \& Luncheon |  | 13 Rounds of 8 Cash Bar |
| Dancers | 1100-1400 | Changing Room for Show |  |  |
| Open | $\begin{aligned} & 1200-1230 \\ & 1230-1400 \end{aligned}$ | Members Reception Members Luncheon |  | 300 Flow - Cash Bars <br> 31 Rounds. of 8 Small riser, podium or standing mic. |
| Open | 1400-1630 | Governing Board Reconvenes |  | Same as above |
|  | 1700-1800 | Catholic Services |  | 80 Theater, 6' table with white skirt next to lectern. Water service |
| Open | 1700-1745 | Jewish Services |  | 20 Theater, 6' Table W/white skirt next to lectern, water service |
| Open | 1700-1800 | Protestant Services |  | 25 Theater, 6' table up-front with skirt, no podium, , no water service |
| Open | 1830-1930 | General Reception |  | 400 Flow ** Foyer |
| Open | 1930-2300 | General/Banquet |  | 42 rounds of 8 riser for band., Dance Floor |

30 AUGUST-Sunday Uniform of the Day - Casual

| NMC | $0800-0900$ | Bill Review with Hotel <br> HQ Storage should be in <br> Shipping department for <br> Monday shipping |  |  |
| :--- | :--- | :--- | :--- | :--- |

Note: H T = Head Table Rds. = Round Tables C/C = Chief Commander Com = Committee* $=$ Spread out as working room ${ }^{* *}=$ Estimated meals, subject to change $A=$ Addition $\quad D=$ Deletion Da = Date $\quad \mathrm{M}=$ Meeting Name Change; Rev= Misc. Revision
$R=$ Room Change $S=$ Setup Change T = Time Change UOD-Uniform of the Day

