

Appendix C

NATIONAL AWARDS

Presented to legend:*I - Individual member**S - Squadron**D - District**N - National**G - Governing Board***Form of Award legend***C - Certificate**P - Plaque**T - Perpetual trophy or plaque**S - Special**O - other (see footnote)*

| Award Name | To | Criteria | When Given | Presented by | Form | Administered by |
|--|----------------|---|---------------------------|---|-------------------|--------------------------------------|
| EDUCATION | | | | | | |
| Educational Achievement Award ^a | I | Successful completion of all advanced grade and any six elective courses. | upon qualification | N/A | O ^b | Headquarters |
| Educational Proficiency Award | I | Successful completion of Advanced Piloting plus three elective courses | upon qualification | N/A | O ^c | Headquarters |
| Chapman Award (5 awards given) | I | Demonstrated excellence in teaching. Selected from District nominees | annual meeting | C/C, on behalf of USPS and Hearst Marine Book | P, O ^d | Chapman Award Committee |
| Squadron Achievement Award (First, Second, Third) | S | Formula identifying highest squadron performance in all member courses | annual meeting | NEO | C | NEO |
| Boating Education Excellence Award | S ^e | Number of boating students examined divided by squadron membership | district fall conferences | C/C or rep with NBF rep | P | National Boating Federation and USPS |
| TEACHING AIDS | | | | | | |
| Exhibits Award (First, Second, Third in each category) | S | Judges for overall effectiveness as a teaching aid | annual meeting | Chair, exhibits committee | C | Educational Department |

| Award Name | To | Criteria | When Given | Presented by | Form | Administered by |
|----------------------------------|----|--|----------------|---|-------------------|---|
| Bell Award | S | Best of Show (Annual Teaching Aids Exhibit) | annual meeting | Chair, exhibits committee | C, T ^f | Educational Department |
| TAC Award (First, Second, Third) | S | Must have won first place or Best of Show at most recent district conference Teaching Aid Exhibit. | annual meeting | Chair, instructor development committee | C, T ^g | Chair, instructor development committee |
| Morse-Dreher Award | D | Annual exhibits entry by every squadron in district | annual meeting | Chair, exhibits committee | C, T ^h | Exhibits committee |
| All-courses Award | S | Annual exhibits entry in every course category except general | annual meeting | Chair, exhibits committee | C | Exhibits committee |

SAFETY

| | | | | | | |
|--|-------------|---|-----------------------------|--|---|----------------------------------|
| National Safety Committee Honor Roll | D | All squadrons participated in safe boating activities and reported to the National Safe Boating Council and District Safety Officer | district conference | C/C representative | C | National Safety Committee |
| Excellence in Boating Safety Education | S or I | Provided a service that significantly impacted the public's awareness of boating safety | annual meeting ⁱ | USCG's Chief of Navigation Safety and Waterways Services | P | Chief Commander ^j |
| USPS/MB&S Chapman Safety Award | I S D | Significant contributions in promoting safe boating through new safety related equipment | annual meeting | National Safety Committee and <i>Motor Boating and Safety Magazine</i> | O | Chair, national safety committee |

| Award Name | To | Criteria | When Given | Presented by | Form | Administered by |
|------------------|----|---|---|--------------|------|--------------------|
| Lifesaving Award | I | Uncommon bravery during a squadron or marine activity resulting in the saving of human life | governing board or district conference ^k | C/C | P | Board of Directors |

MEMBERSHIP

| | | | | | | |
|---|--------|--|-----------------------------------|----------------------|----------------------|----------------------|
| Shipping-over trophy | S | Best percentage of membership retention | governing board | NAO or P/C/C Findlay | P | Headquarters |
| William D. Selden IV Member Involvement Retention Award - MIRA (First, Second, Third) | D S | Best involvement plan producing measurable retention results | fall governing board ^l | Membership committee | C, O ^m | Membership committee |

COOPERATIVE CHARTING

| | | | | | | |
|---|----------------|--|-----------------------------|------|----------------------|------|
| Individual Excellence (First, Second, Third) | I | Greatest percent in excess of established individual goals | annual meeting | NOAA | P, C ⁿ | NOAA |
| Top 75 Award | I | Top 75 individuals on honor roll | district conferences | NOAA | O ^o | NOAA |
| Honor Roll | D S I | Attainment of respective established goals | annual meeting ^p | NOAA | C ^q | NOAA |
| Highest Number of Reports: - Nautical and Adopt-a-chart - Aeronautical - Geodetic - Tidal Currents (4 awards) | I | Greatest number of points in each category | annual meeting ^r | NOAA | P | NOAA |
| Coast survey award | I ^s | Consistently among top performers over 5 year period | annual meeting | NOAA | P, O ^t | NOAA |

| Award Name | To | Criteria | When Given | Presented by | Form | Administered by |
|---|----------------|---|---|---|----------------------|---|
| Golden Eagle Award | D ^u | Objective performance of the district and subjective evaluation of individual performance based on a questionnaire and recommendations by D/C and DXO | annual meeting | National cooperative charting committee | P | National cooperative charting committee |
| SQUADRON AUXILIARIES | | | | | | |
| Membership Enhancement Award | S | Auxiliary attaining greatest percentage increase in membership over previous year | auxiliary advisory committee meeting at governing board | Auxiliary advisory committee | P | Recreational Boating Safety |
| MARKETING and PUBLIC RELATIONS | | | | | | |
| Charles F. Chapman Award (First, Second, Third) | S | Best scrapbook displaying the squadron's external PR activities | governing board | National public relations committee | P, O ^v | Marketing and Public Relations |
| Roger Upton Award (First, Second, Third) | S | Best video, on a topic promoting USPS civic services, shown to a public audience | governing board | National public relations committee | P, O ^w | Marketing and Public Relations |
| Carl C. Mahnken Commander's Cup Award ^x (First, Second, Third) | S | Best slide show or computer generated program on a topic promoting USPS civic services shown to a public audience | governing board | National public relations committee | P, O ^y | Marketing and Public Relations |
| SERVICES and LONGEVITY | | | | | | |
| Meritorious Service Award | I | Retirement of Chief, Vice and Rear Commanders and Ad Hoc Committee chairs | on retirement | C/C | P | N/A |
| Governing Board member emeritus | I | On award of 50th merit mark | annual meeting | C/C | O ^z | N/A |

| Award Name | To | Criteria | When Given | Presented by | Form | Administered by |
|---|-------------|---|--------------------------------------|---------------------------|-----------------------|---------------------------|
| Life membership | I | On award of 25th merit mark | annual meeting / district conference | C/C or representative | O ^{aa} | N/A |
| Senior membership | I | On award of 5th merit mark | September by mail | Headquarters | C, O ^{ab} | Headquarters |
| Merit mark | I | Substantial contribution of personal effort which benefits or promotes the interest of USPS | annually by mail | C/C | O ^{ac} | Headquarters |
| Sustaining membership | I | On lump-sum payment of 20 times current national dues | on receipt of payment | Headquarters | O ^{ad} | Headquarters |
| 50 year member | I | On payment of dues for 50th time ^{ae} | annually | Squadron Commander | O ^{af} | Headquarters |
| 25 year member | I | On payment of dues for the 25th time ^{ae}) | annually | Squadron Commander | O ^{ag} | Headquarters |
| USPS EDUCATIONAL FUND (a separate entity from USPS. See USPS Educational fund on page F-2) | | | | | | |
| 100% Honor Roll | D S | Meeting or exceeding minimum of \$1 per member per year | district spring conference | Educational Fund trustees | C | Educational Fund trustees |
| INFORMATION TECHNOLOGY COMMITTEE AWARD | | | | | | |
| Web Page Excellence Award | S D N | Production of outstanding web pages meeting criteria | annual meeting ^{ah} | Communications Committee | C | Page evaluation committee |

| Award Name | To | Criteria | When Given | Presented by | Form | Administered by |
|--|--------|--|--|--------------------------|------|--------------------------|
| OPERATIONS TRAINING | | | | | | |
| Operations Training Award (First, Second, Third) | D | Elaborate formula based on: - Number of squadrons presenting OT programs - Number of members in district taking OT program - Number of squadron bridge officers having taken OT program | annual meeting | NAO | P | Leadership Development |
| JOURNALISM | | | | | | |
| Distinction in Journalism | D S | Publications which most effectively motivate and bind members ^{ai} | annual meeting - presented to D/C for award at next district conference or council meeting | Communications Committee | C | Communications Committee |
| SPECIAL AWARD | | | | | | |
| Flame of USPS Award | G | An outside organization supporting objectives of USPS | governing board or annual meeting | Board of Directors | T | Board of Directors |

- a) Referred to as Senior Navigator
- b) Special Uniform and Blazer Insigne
- c) Special Uniform and Blazer Insigne
- d) Sextant awarded to recipients' squadrons
- e) Given to best squadron in district, minimum score 90%
- f) Ship's Bell
- g) Perpetual trophy in form of a plate
- h) Trophy kept at USPS headquarters
- i) Awarded only when warranted
- j) On recommendation of District Commander
- k) Awarded only when warranted
- l) At member involvement committee open meeting

- m) First place squadron receives contemporary glass and marble trophy
- n) First place individual receives plaque; others receive certificate
- o) Embroidered cooperative charting patch on first award, star segments on subsequent awards
- p) Individuals' certificates sent to respective districts' cooperative charting committee chair
- q) Single best districts' and squadrons' certificates are framed
- r) Presented at cooperative charting open meeting
- s) Formerly Admiral's Award
- t) Jacket and cruise on board NOAA ship
- u) District cooperative charting chair
- v) First place winner receives bowl
- w) District cooperative charting chair
- x) Formerly Commander's Cup Award
- y) District cooperative charting chair
- z) Special uniform insigne. Concurrently, a special lapel-pin tab is presented as evidence of earning 50 merit marks
- aa) Special lapel-pin device
- ab) Special uniform insigne
- ac) Special uniform insigne and lapel pin device
- ad) Acknowledgment and gift; future national dues and some fees are waived.
- ae) Sustaining members in good standing are deemed to have paid dues each year of membership
- af) Special lapel-pin device
- ag) Sustaining members in good standing are deemed to have paid dues each year of membership
- ah) Information Technology Committee open meeting
- ai) No fixed number of awards

