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ORDER FORM FOR OPERATIONS TRAINING MATERIAL

Rank, Name and Address of OT Chairman _____ OT Chairman's Certificate No. _____
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 _____ Squadron Code _____ District _____
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| ITEM# | QTY | <i>Please allow up to 15 days for normal delivery</i> | PRICE | TOTAL |
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| | | ITEMS AVAILABLE ON THE LD WEBSITE http://www.usps.org/national/ot/ | | |
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| N/A | | District & Squadron Officer's inter-active calendar | Download | |
| N/A | | Officer's Checklist | Download | |
| N/A | | Order form for Operations Training Material (Form OT-1) | Download | |
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| N/A | | Quick Reference Meeting Guide | Download | |
| N/A | | Request for LDP Certificate of Completion (Form OT-3) | Download | |
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| N/A | | Various Power Point Presentations & Instructions | Download | |
| | | STUDENT MATERIAL | | |
| 01-43-001 | | Operations Training Program | \$ 4.00 | |
| 01-43-003 | | Leadership Development Program | \$ 4.00 | |
| | | REFERENCE MATERIAL | | |
| 01-43-005 | | District Job Descriptions (<i>Will be downloadable</i>) | \$ 4.00 | |
| | | SUPPLEMENTAL MATERIAL FOR INSTRUCTORS <i>(Maximum Quantity - One Copy of Each Item)</i> | | |
| 07-43-001 | | LDP Presenter's Guide – Power Point CD | \$ 4.00 | |
| 08-43-100 | | OTP Presenter's Guide – Power Point CD | \$ 4.00 | |
| 98-63-114 | | Service Charge | \$ 4.00 | \$ 4.00 |
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Signature of OT Chairman: _____ **Date:** _____
E-mail: _____ **Telephone#:** _____