



**UNITED STATES POWER SQUADRONS® VSC Supplies and Free Brochure**  
**Fax Toll Free to 1-888-304-0813 Phone: 1-888-367-8777 (Ext 0) Order Form**  
**Note: These brochures are Free-- Shipping cost plus \$4.00 Handling Fee will be charged.**  
**Shipping cost determined by weight and destination and are shipped Ground UPS. Please**  
**check the date on the bottom of this form to insure you have the most current information.**  
**Please order materials at least 30 days in advance.**

• USPS Member: \_\_\_\_\_ Certificate # \_\_\_\_\_  
 • Squadron \_\_\_\_\_  
 • Shipping Address \_\_\_\_\_ City \_\_\_\_\_  
 • State \_\_\_\_\_ Zip \_\_\_\_\_ E-mail: \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
 Credit Card: MC/Visa/Disc/AmerExp \_\_\_\_\_ Sec. Code \_\_\_\_\_  
 Exp. Date \_\_\_\_\_ Squadron Account # \_\_\_\_\_ (if billing to squadron or district only)

**Name of Brochure/VSC Items**

**Item Number:**

**Qty. Desired:**

|   |                  |       |
|---|------------------|-------|
| Federal Requirements and Safety Tips        | Item # 09-09-101 | _____ |
| Homeland Security Keep Our Waterways Safe   | Item # 09-09-113 | _____ |
| Your Guide to Towing                        | Item # 09-09-105 | _____ |
| USPS University Brochure                    | Item #09-63-101  | _____ |
| Marine Trades Flyer                         | Item #11-30-013  | _____ |
| ABC 3 <sup>rd</sup> Edition Flyer           | Item #09-73-136  | _____ |
| ABC 3 <sup>rd</sup> Edition Post 11" x 14"  | Item #08-73-104  | _____ |
| ABC 3 <sup>rd</sup> Edition Post 8.5" x 11" | Item #08-73-105  | _____ |
| Snoopy Coloring Books/MetLife (Limit 100)   | Item #11-30-001  | _____ |
| VHF Radio Call Stickers                     | Item #09-09-100  | _____ |

**VSC SUPPLIES**

|  |                  |                   |
|--|------------------|-------------------|
| Vessel Safety Check Manual                     | Item # 01-22-119 | _____ \$5.00 each |
| VSC ANSC7012 (204s)                            | Item # 09-22-100 | _____             |
| YIC VSC Banner 2'x 8" (Limit 1)                | Item # 08-30-148 | _____             |
| Vessel Safety Check Exams (Limit 1)            | Item # 02-22-100 | _____             |
| Vessel Safety Check Answer Key (Limit 1)       | Item # 02-22-101 | _____             |
| Popeye Bulletin Board Posters 8/5 x 11/Limit 6 | Item # 11-22-002 | _____             |
| Popeye Display Size Posters 11 x 17/Limit 6    | Item #11-22-003  | _____             |

Shipping Cost + Handling Fee of \$4.00/Total Determined by HQ --- \$\$ \_\_\_\_\_

|                                  |      |                  |       |
|----------------------------------|------|------------------|-------|
| Global Maritime Distress Signals | FREE | Item # 09-09-106 | _____ |
| Anglers, Hunters & Fisherman     | FREE | Item # 09-09-108 | _____ |

*(Note: These two brochures are completely free, the S & H are funded by the USBI Special Funding)*

**This form is for USPS Member's use only. Some items may or may not be in stock when you order. \*\*Limited Inventory, 1 per Squadron/ Form revised 12/01/2009**