

USPS Inflatable Life Jacket Annual Reporting Form

Squadron _____ District _____

City _____ State _____ Zip _____

Original Distribution Received Sept 2008 _____

Reductions/Additions (Explain below) _____

Losses (Explain below) _____

Total in possession _____

Reduction/Addition Explanation

Damaged or destroyed Inflatable Life Jackets

Explanation _____

Squadron Commanders _____

Signature _____ Date _____

Note:

This form must be provided to the National VSC Committee Life Jacket Loaner Program Chair* annually, no later than November 15th of each year.

***P/R/C Ronald LaPlante, SN**
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