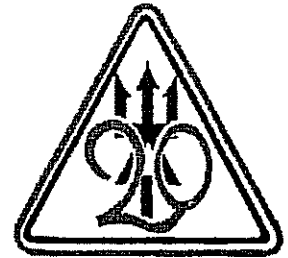


# TRIDENT 'EXTRA'

UNITED STATES POWER SQUADRONS®

Sail and Power Boating



**WE REALLY, REALLY WANT YOU TO SHARE AN EXCITING  
WEEKEND WITH YOUR SQUADRON FRIENDS,**

**WE REALLY, REALLY WANT YOU TO ENJOY THE CAMARADERIE  
OF YOUR FELLOW BOATERS,**

**WE REALLY, REALLY HOPE YOU LEARN SOMETHING NEW,**

**AND WE REALLY, REALLY WANT YOU TO HAVE FUN.**

**SO WE CHANGED THE PROGRAM AGAIN!**

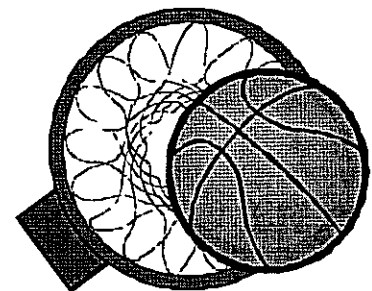
**Of course we have to have a council meeting,  
but it doesn't have to be long.**

**And yes, the conference itself is a must,  
but Keith promises to keep it short.**

**And the rest of the weekend is for your enjoyment.**



**Check the updated schedule**

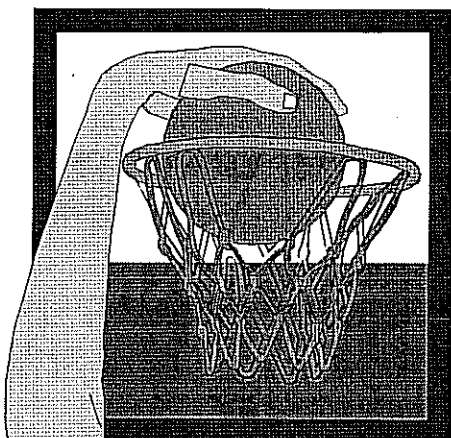


**NOTE: Two squadron officer's meetings added at 0800 on Sat. 29 March**

- **Educational Officers – D/Lt/C Pat Antoni, SN**
- **Treasurers – D/Lt/C Caren Canfield, JN**

# D/20 TRIDENT

## 'EXTRA Part II'



### 1530 SELECT YOUR SEMINAR:

**"Other Boaters on the Great Lakes: Commercial Navigation"** presented by Fox Valley's P/R/C Chuck Merrell, SN. This seminar was created by Floyd Miras, N of Fox Valley Sail & Power Squadron. It will give you a deeper insight to an entirely different level of boating on the Great Lakes. The St. Lawrence Seaway, the lock systems, and commercial shipping along with types of cargo and the history of many large vessels will be discussed.

**"How to Build a Boat"** presented by P/C Ron Williams, AP from Two Rivers Power Squadron. Ron spent 14 years planning and building his dream boat. *Tenacity* is 44 feet in length, has a beam of 13 feet 8 inches, and displaces 33,000 lbs. She currently sails out of South Shore Yacht Club in Milwaukee, WI. Come learn how Ron accomplished this amazing project.

Karen D'Amico, AP of Skokie Valley Sail & Power Squadron will offer a new program from National on how to increase our Membership in USPS. Karen is the D/20 representative on the National Membership Committee.

Last fall the National Planning Committee offered a brand new Leadership Development Workshop designed for current and future USPS leaders. P/D/C Dennis McNamara, JN of Chicago Power Squadron participated as D/20's representative. Immediately following Karen's presentation Dennis will share all that he learned during this two day event for you to take back to your squadron membership.

### District 20 Spring Conference Schedule of Events

#### FRIDAY 28 MARCH

1500-2000 Registration  
1830-???? Commanders Meeting  
2000-???? Hospitality Rooms

#### SATURDAY 29 MARCH

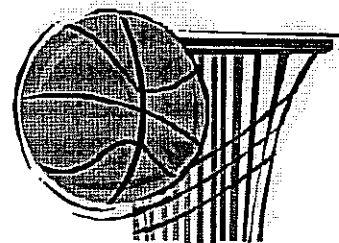
##### Schedule\*

0800-0900 SEO Meeting  
0800-0900 Treasurers Meeting  
0800-1130 Registration  
0800-1100 Friendship Room  
0900-1000 Council Meeting  
1000-1145 D/20 Internal Expo  
1200-1315 Luncheon  
1330-1345 Verification of Delegates  
1345-1530 Spring Conference  
1530-1700 Seminars  
1730-1815 First Timers Reception  
1815-1900 Cocktail Reception  
1900-2300 Dinner/Change of Watch  
2300-???? Hospitality Rooms

\*Schedule is subject to change

##### Dress Code

Friday Night - Casual/costumes  
Saturday (Day) - Uniform F white  
long sleeve shirt, black pants & tie  
Saturday (Night) - Uniform A with  
Bow Tie or Appropriate Attire





# Hilton Lisle/Naperville

Hilton/Lisle Resort Hotel  
3003 Corporate West Drive, Lisle, IL 60532  
630-505-0900 • Toll Free 800-552-2599  
www.lislenaperville.hilton.com  
Group Code: USW

District 20 Spring Conference  
28-30 March 2008  
Hosted by  
District 20 Squadrons  
*DuPage, Chain-O-Lakes, Evanston, Rockford*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

Room Rate: \$109.00 per night plus taxes

Single \_\_\_\_\_ Double \_\_\_\_\_ King \_\_\_\_\_ Smoking \_\_\_\_\_ Non-Smoking \_\_\_\_\_  
.....

Payment:

Circle One:    Visa            MC            Discover            Amex

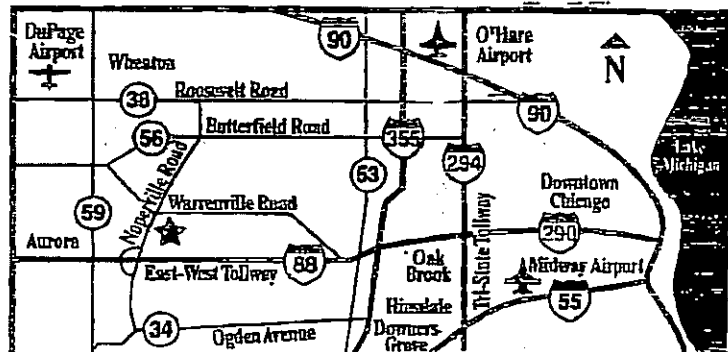
Name on Card: \_\_\_\_\_

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Reservations are subject to cancellation unless guaranteed with a credit card or one nights deposit. To qualify for the District 20 room rate reservations must be received by the hotel no later than 8 March 2008

For Hospitality Room  
Reservations please contact  
P/R/C Robert Mupo, SN  
directly. (H)(269) 469-7877  
Cell Phone - (269) 231-0195



**DISTRICT TWENTY  
 SPRING CONFERENCE  
 28 - 30 MARCH 2008**



**District 20  
 Spring Conference  
 Schedule of Events**

See Revision in Trident Extra

**MARCH MADNESS**

**LUNCH & DINNER RESERVATIONS**

<b>Rank</b>	<b>Name</b>	<b>Grade</b>	<b>Squadron</b>
1	_____	_____	_____
2	_____	_____	_____
<b>Address</b> _____			
<b>City</b>	_____	<b>State</b>	<b>Zip</b>
<b>Phone Number:</b>	_____	<b>E-mail:</b>	_____

.....

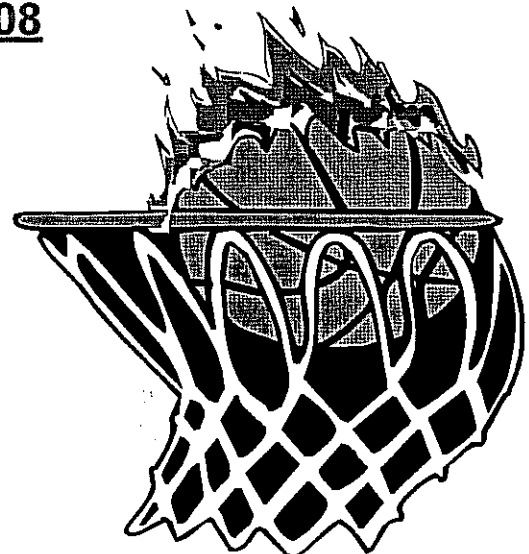
<b>Meals</b>	<b>Number</b>	<b>Total Cost</b>
<b>Luncheon:</b>		
Roast Beef sandwich/with Dessert	\$19.75	_____
<b>Dinner:</b>		
Chicken Piccata	\$35.00	_____
Dijon Crusted Tilapia	\$36.00	_____
Roast Sirloin of Beef	\$38.00	_____
<b>Total:</b>		_____

Dress Code  
 Friday Night - Casual/costumes  
 Saturday (Day) - Uniform F white  
 long sleeve shirt, black pants & tie  
 Saturday (Night) - Uniform A with  
 Bow Tie or Appropriate Attire

**PLEASE RESERVE BY 23 MARCH 2008**

**MAKE CHECKS PAYABLE TO  
 DISTRICT 20 SPRING CONFERENCE**

**SEND RESERVATIONS TO:**  
 Robert & Louise Potter  
 1475 Galaxy Way  
 Bourbonnais, IL 60914  
 815-933-1470



\_\_\_ Check here if this your First Conference