

United States Power Squadrons® Is America's Boating Club® Membership Application



America's Boating Club® is a registered trademark of United States Power Squadrons® which has been America's Boating Club since 1914.

| Application for Primary Ac | cive ivieina | (please print or t | ype/ L | Active (age 1 | .or) L App | | | |
|--|-----------------------|--------------------|------------|-------------------------------------|--------------------------------|--------------------------------|--|--|
| Name (First, Middle, Last) | | | | | | Date of Birth | | |
| Preferred Mailing Address | | | | | | Gender (M or F) | | |
| City, State, Zip Code | | | | | | Significant Other's Name | | |
| Home Phone | Work Phone Cell P | | hone | | Accepts texts? | | | |
| | | | | | □YES □ No | | | |
| Sea Scout YES No | E-mail Address | | | | | | | |
| Do you own a boat or are you a member of a boat club? YES No | Boat Length Boat Name | | | | | Boat Type (Power, Sail, Paddle | | |
| Personal Skills willing to share: | | | | | | Previous member? | | |
| | | | | | | □YES □ No | | |
| What boating experiences would you li | ike to pursue as | a member? | | | | | | |
| Application for Add | ditional H | lousehold Me | ember | 'S (Primary and | Others must | live in the same household | | |
| Name (First, Middle, Last) Sea Scout? YES No | | | | | ES 🗆 No | Date of Birth | | |
| E-mail Address Cell Ph | | | | Cell Phone G | | Gender (M or F) | | |
| Personal Skills willing to share: | | | | | | Previous Member? | | |
| t - p.t. of April 1990 | | | | | | □YES □ No | | |
| N. (*** | | | | Γ | | Í | | |
| Name (First, Middle, Last) | | | | Sea Scout? □ YES □ No | | Date of Birth | | |
| E-mail Address | | | | Cell Phone | | Gender (M or F) | | |
| Personal Skills willing to share: | | | | | | Previous Member? | | |
| | | | | | | □YES □ No | | |
| Volunteer areas: Areas I/we | e are willing | to help the squa | dron su | cceed. Pleas | e circle you | r choices. | | |
| Hospitality Membership | Educa ⁻ | tion Boating | Activiti | es Comm | unity Service | e Communication | | |
| Photography Newsletter | Public R | elations Prog | rams fo | r Youth O | ther: | | | |
| we look forward to being active m | | | are willin | ng and able to h | elp promote U | JSPS/America's Boating Clu | | |
| afe recreational boating mission in | our communit | y. | | | | | | |
| gnature 1 | | Signatu | re 2 | | | | | |
| ignature 3 | | Who en | ncourage | ed you to join? | | | | |
| Squadron Name | | | | | District No. | Squadron Code No. | | |
| oating Safety Course Completed?* \[\text{YES} \] \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | | |
| Data of Francisco | ec. Approval Ex | | | | Exec. Comm. Member's Signature | | | |