



Spring

2018

Schedule of Upcoming District Activities

Page

16 March	Pre-Conference Dinner	4
17 March	District Spring Conference	3
17 March	Post-Conference Dinner	4
22-24 June	District June Rendezvous, Essex Island Marina	5
23 June	District June Council, Essex Island Marina	5
14-3 July	District Sail Race, Branford YC	5
13-15 July	District Mini Cruise, Mystic Seaport	5
20 July	District Fishing Derby, Waterford	5
10-12 August	District Mini Cruise, U.S. Coast Guard Academy	5
15 September	Poker Run, Hamburg Cove	5

Also in this Issue

From the Helm, District Cdr Charles L. Marino, P	2
Conference Lunch, Dinner, and Hotel Reservations	4
Directions to the Manchester CC	4
Spring Conference Program The USCG Academy <i>Eagle</i>	4
District 1 Nominations for the 2018-19 year	5
Fall Conference Program: Cruising the Erie Canal	6

District Holiday Party

The District 1 Holiday Party was held at Casa Mia at the Hawthorne in Berlin, CT on 16 January. Attendees enjoyed a multi-course meal with pizza during the cocktail hour, appetizers of fried calamari and stuffed mushrooms, pastas penne marinara and linguine with white clam sauce. Entrees were chosen from a variety of veal, chicken, fish, and beef choices. Desert and coffee followed.

P/D/C Pat Pabouet, P hosted a teacup raffle with a number of fun gifts followed by a grand prize raffle of a Keurig type coffee maker. Our thanks go to Hartford Admin Officer Jim Salvatore, AP for organizing the party and working with the Hawthorne.



Past District Commander George Gilbert, JN, Carol Gilbert, and Cdr Elizabeth Johansmeyer, AP of the Middletown Squadron.

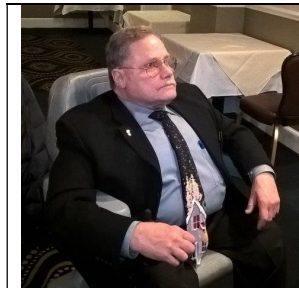
From the Helm-D/C Charles L. Marino, P

The snow, at least in my yard, is gone; the days are getting longer; and as I compose this message there are a mere 52 days until spring and although we are still susceptible to more snow, it's still only 52 days to spring.

On January 14, I took a ride to the Connecticut River over the bridge at the Goodspeed Opera House. It was interesting to see the river; liquid on one side and Ice jammed on the other. As I was in the area I decided to drive over to the Pataconk Yacht Club and the river there appeared to be frozen solid.

Ok, that's enough about winter, Snow, and Ice. Let's look forward to our many Changes of Watch and spring and summer events.

I hope you'll attend the Spring Conference at the Manchester Country Club. Please see the details on pages 3-4 and sign up early.



District Commander Charles Marino, P, District Education Officer Tim Tyler, SN, Past District Commander (P/D/C) Pat Pabouet, P.



P/D/C Bud Greenbacker, SN, P/D/C Art Andrea, AP, and Gerry Andrea.

3rd row left: District Executive Officer Charlie Greenbacker, JN, and Linda Greenbacker, P all enjoyed the District Holiday Party.



3rd Row right: District Education Officer D/Lt/C Tim Tyler, SN presents a special Lebel Award to Cdr Charles Marino, P (accepting for the Waterbury Squadron). This award went to the Waterbury Squadron for winning the Lebel Award for Education Achievement for three years in a row (2014-16).

At the request of a member from the Waterbury Squadron, we will return to the USCG Academy in New London this summer, so mark your calendars for 10 – 12 August, 2018. Space will be limited so if you plan to attend email me as soon as possible with your name, name of your vessel, its size, if she is sail or power, and if you need power. The Poker Run, Blindfolded Dinghy Race and cookout also returns in 2018 to Hamburg Yacht Club. We have many other great summer events: the June Rendezvous to Essex Island, the Fishing Derby, the Sailboat Race, and the mini-cruise to Mystic Seaport coming up. Please come and enjoy all these events; they don't all require a boat. The dates are in this issue and full details will be in the summer *Sounds of 1*.

Please support your squadron, sister squadrons and district events. Come out and see what other squadrons are doing, share ideas for your squadron events. We are thirteen squadrons, but we are one district, let's support each other.

I had the pleasure in 2017 to attend many functions with our squadrons within District 1 and enjoyed each and every one of them and look forward to attending many more in 2018. I just had the pleasure of attending the New Haven Squadron's Change of Watch, the first for 2018. Congratulations to the Bridge and best wishes for the 2018 boating season.

P/D/C Art Andrea, AP and I will be representing you and your squadrons in a few short weeks at our National Annual Meeting in Orlando and we will report back to you at the Spring Conference.

CALL AND AGENDA FOR 2018 SPRING CONFERENCE

DATE: Saturday, 17 March 2018
HOST: Springfield Power Squadron
TIME: 0900
PLACE: Manchester Country Club, 305 S. Main Street,
Manchester, CT. (see directions on page 4)
DRESS: Uniform F or other appropriate attire



Schedule:

- 0800 Registration, Coffee, Raffle Tickets
Insignia/uniform swap-bring your spare insignia/uniform for others to use.
- 0900 **Call to Order:** D/C Charles L. Marino, P
Presentation of Colors/Pledge of Allegiance D/Lt Ken Bell, Sr., AP
Invocation: D/Lt Paul Bialecki, P, Chaplain
Introduction of Past District Commanders in attendance P/D/C Arthur Andrea, AP
Introductions of Guests and Head Table D/C Charles L. Marino, P
Welcome to Conference Cdr Joseph G. LaBelle, AP, Springfield Squadron
Conference Roll Call: D/Lt/C Linda L. Lewis, AP
- 0930 **Message** from the Chief Commander V/C Lee Popham, JN, National Treasurer
- 1030 **Program-** The USCG Academy *Eagle*
- 1130 **Attitude Adjustment** - Insignia Swap.
- 1200 **Luncheon**--See page 4 for menu and reservations.
* Awards presentation by D/C Charles L. Marino, P
* Raffle
- 1400 **Departmental Workshops** (*for Officers indicated, and others interested*)
Commander's Meeting D/C Charles L. Marino, P
Education Officer's Meeting D/Lt/C Timothy F. Tyler, SN
- 1500 **Reconvene the Conference** – Business Meeting
Action on the minutes of the 11 November, 2017 Fall Conference
Reports of the District Officers
District Commander D/C Charles L. Marino, P
Executive Officer D/Lt/C Charles F. Greenbacker, JN
Educational Officer D/Lt/C Timothy F. Tyler, SN
Administrative Officer Open
Secretary D/Lt/C Linda L. Lewis, AP
Treasurer D/Lt/C Peter Jenkin, SN
- Reports of the General and Standing Committees:**
Audit P/C Michele Moroni, S
Rules P/D/C James Coley, JN
Planning Stf/C Stanley Klein, SN
Nominating P/D/C George M. Gilbert, JN
Law P/C Anthony Salzarulo, JN
- Unfinished Business**
New Business
Nominating Committee Report P/D/C George M. Gilbert, JN
Election of Officers and Committee Members V/C Lee Popham, JN
Change of Watch V/C Lee Popham, JN
Confirm the date and location for the 2018 Fall Conference, Host: Waterbury Squadron

Consideration of any other business that should come before this meeting

1630 **Benediction**

Chaplain D/Lt Paul Bialecki, P

Adjournment

By Order of the District Commander:
D/C Charles L. Marino, P

Directions to the Manchester Country Club

From Hartford take I-84 east to junction with I-384. Take I-384 east to exit 3.
Take a left at the exit onto S. Main St. going South. The country club is at 305 S. Main Street on the left.

District Spring Luncheon

Breakfast will be an assortment of Danish and muffins, coffee, tea and juice. The buffet lunch will include: Chicken Francoise, Roast Sirloin with Mushroom Sauce on the side, Penne with Marinara Sauce, tossed salad, vegetable, potatoes, rolls, butter, coffee, tea and dessert. There will be a cash bar. Please send your checks for \$30/person payable to "USPS-D1" by March 7th to: Melissa Brown, 425 Kings Highway, W. Springfield, MA 01089. Any questions call: 978-836-2587 or mbrown1155@comcast.net. Please make your reservations by the date indicated. A head count is required for the Manchester Country Club.

Pre-Conference Dinner

The Pre-Conference Dinner will be at the Adams Mill Restaurant, 165 Adams Street, Manchester, CT at 6:00 pm. Please make your reservations by March 7th: Contact Joyce Bonney at 860-794-8055 or jcbonney@sbcglobal.net.

Post-Conference Dinner

The Post-Conference Dinner will be at the Waterview Café at 305 S. Main Street, Manchester, CT following the Conference. Please make your reservations by March 7th: contact Joyce Bonney at 860-794-8055 or jcbonney@sbcglobal.net.

Please come and join us for both the pre- and post-conference dinners. They are not for District Officers only. All members are welcome and it's a great way to meet the Chief Commander's representative V/C Lee Popham, JN, your District Officers, and people from other squadrons.

Hotel Reservations

Hampton Inn & Suites, 1432 Pleasant Valley Rd., Manchester, CT. Call direct: 860-644-1732 and let them know that there are rooms blocked for the United States Power Squadron and mention the CODE UPS. The price will be \$104. plus tax which includes hot and cold breakfast, Wi-Fi, and salt water indoor pool.

Spring Conference Program

We are still working out details but our current plans call for a presentation by the USCG Academy describing the history and use of the Tall Ship *Eagle*.

To maneuver *Eagle* under sail, the crew must handle more than 22,000 square feet of sail and five miles of rigging. Over 200 lines control the sails and yards, and every crew-member, cadet and officer candidate, must become intimately familiar with the name, operation, and function of each line.

A permanent crew of eight assigned officers and 50 assigned enlisted personnel maintain the ship year round. They provide a strong base of knowledge and seamanship for the training of up to 150 cadets or officer candidates at a time.



Photo courtesy of the USCG Academy Web Site.

The *Eagle's* 2018 schedule includes arriving in Newport, RI on 7 May and New London on 9 May to embark the cadets. They will sail through the summer and return to New London on 17 August.

DISTRICT 1 NOMINATING COMMITTEE

Report of the District 1 Nominating Committee For the 2018-2019 one-year term

Commander	Cdr Charles L. Marino, P	Waterbury
Exec. Officer	D/Lt/C Charles F. Greenbacker, JN	Norwich
Educ. Officer	D/Lt/C Timothy F. Tyler, SN	Hartford
Admin. Officer	Open	
Secretary	D/Lt/C Linda L. Lewis, AP	Norwich
Treasurer	D/Lt/C Peter Jenkin, SN	New Haven
Asst. Ed. Officer	Open	
Asst. Secretary	Open	
Asst. Treasurer	Open	
Asst. Admin.	Open	

Rules Committee

2016-2019	Betsy Tyrrell, S	Meriden
2017-2020	P/C Eugene H. Lewis, Jr, N	Norwich
2018-2021		

Audit Committee

2016-2019	P/D/Lt/C Clifford W. McKibbin, SN	Hartford
2017-2020	P/D/C Herb Greenbacker, SN	Meriden
2018-2021		

Planning Committee

2016-2019	P/C Joe Fernandes, P	Meriden
2016-2019	P/C Ken Bell, Sr., AP	Meriden
2017-2020	Robert Frost, P	New Haven
2018-2021		

Nominating Committee

2017-2020	P/D/C Arthur Andrea, AP	New Haven
2018-2021		

The Nominating Committee

P/D/C George M. Gilbert, JN	Chairman
P/D/C Arthur Andrea, AP	

Notice our new logos?

Our National organization has developed the new logo at the bottom of the page as part of a multi-year re-branding of our organization to better reflect our position as the premier Boating Club in America. It shows elements of power, sail, and paddle boating. National suggests we experiment with the new logo and use both the old and new for some transition period. We have chosen to put it at the bottom of each page and on the top of the last page along with our traditional logo and will follow National guidelines as the re-branding effort progresses.

Summer Is Almost Here

These summer activities will be described in more detail in the Summer Sounds of 1, but in the meantime please put these events on your calendar.

22-24 June D-1 June Rendezvous, Essex Island

Marina. Boating members will arrive Friday evening. Non-boating members will begin arriving at 10:00 on Saturday and enjoy a flare demonstration, fire extinguisher demonstration, a USCG boat, and other activities. A light lunch will be served and the council held at 13:00 followed by the blessing of the fleet, the Commander's cocktail party and a picnic.

23 June D-1 Council convenes at 13:00.

14 July D-1 Sail Race, Branford Yacht Club, Branford, CT. This is an official function of the ECSA, Eastern CT Sailing Association. You can sail in this race at a reduced rate even if you are not a member.

13-15 July D-1 Mini Cruise, Mystic Seaport Dock Fees will include admission to the seaport for all aboard. Special group activities are being planned such as entry to all exhibits, the preservation shipyard, the watercraft hall and the planetarium show. There will be a group cookout on Saturday night.

20 July (Friday) D-1 Fishing Derby

Rain date: Sat July 21. Fishing begins at 0800 and ends at 1400. Please contact Gene Lewis if you would like to participate. Awards Picnic is at 1600 at the Lewis Cottage, 25 Nichols Lane, Waterford, CT 06385. Bring a side dish and \$5. Please call Linda Lewis if you plan to attend. 860-442-4740 All are welcome to attend the picnic even if you don't fish.

10-12 August D-1 Mini Cruise, U.S. Coast Guard Academy

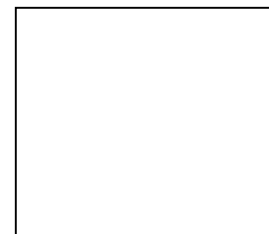
We will be provided dock spaces, anchorage, and moorings as needed. **No charge.** Saturday activities include visiting the USCG museum, walking the grounds, the Cdr's Cocktail Party, and a cookout. Visitors on Saturday by car must have an ID (Driver's License or other State or Federal ID).

Details on registering will be in the summer *Sounds of 1*.

15 September Poker Run

We are planning a return to Hamburg Cove YC for our Poker Run. This is a great event for the whole family with the Poker Run (more on how this works in the summer *Sounds of 1*), a blindfolded dinghy race, a great picnic and raffle. You don't need to come by boat to enjoy this event.





Address Service Requested

U.S. Power Squadrons, District 1
 c/o 44 Coplestone Rd., Avon, CT 06001

Commander	Cdr Charles L. Marino, P	203-723-7362
Executive Officer	D/Lt/C Charles F. Greenbacker, JN	860-742-1714
Educational Officer	D/Lt/C Timothy F. Tyler, SN	860-561-0669
Admin Officer	Open	
Secretary	D/Lt/C Linda L. Lewis, AP	860-423-3341
Treasurer	D/Lt/C Peter Jenkin, SN	203-234-7794

The *Sounds of 1* is the official publication of the USPS, District 1. USPS, United States Power Squadrons, America's Boating Club, The Ensign, Jet Smart, Boat Smart, Americas Boating Course, ABC3 are registered trademarks. The Squadron Boating Course is a service mark of the USPS. Articles and opinions do not necessarily reflect USPS policy or endorsement unless so designated. Any article may be reproduced in any USPS publication when credit is given to both the author and the *Sounds of 1*.

Edited by: P/D/Lt/C Cliff McKibbin, SN 860-655-4623
Cliff99.McKibbin@comcast.net

Photos: P/C Bill Bonney, AP Records: P/C/C Bob Woods, SN

«AddressBlock»

District Fall Conference program featured "Cruising the Erie Canal"

The Fall Conference featured a presentation of a 10 day trip on the Erie Canal on a 21 foot boat by Captain (and P/C) Karl Meyer of the Springfield Squadron. The trip began in Waterford at the Hudson River and followed the Erie Canal west, across Oneida Lake, and then up the Oswego canal to Lake Ontario and back, a total of 360 miles.

Karl's slides showed what it was like to travel on the Erie, going through the locks, the facilities and amenities along the way, and a little of the history. He showed the variety of boats (up to 21' in height to get under all the bridges) that were traversing the canal including canal boats that you can rent. One of the "sweetest" towns along the way was Phoenix, NY. High school kids were available to help you in any way, run errands, and even pick up your meals at local restaurants.

For further information on the canal and rentals see the web sites:
 New York Boaters General info: <http://newyorkboater.com/>
 Erie Champlain Canal Boat Company:
<https://www.iloveny.com/listing/erie-champlain-canal-boat-co/8585/>
 Detailed info on NY State Canal System free 72 page guide:
http://www.nycanals.com/Main_Page
 Mid Lakes Navigation: www.midlakesnav.com

Other canal sites General info: www.eriecanal.org



Hanging on to the "drop line" to hold the boat against the wall during filling and emptying of the lock.

