

Spring

2022

Schedule of Upcoming District Activities

Page

18 March	Pre-Conference Dinner, Amici Italian Grill, Middletown	4
19 March	District Spring Conference, Campagna’s Restaurant, Portland	3
11 June	Visit Rocky Neck State Park	5
24-26 June	District June Rendezvous, Essex Island Marina	5
25 June	District June Council, Essex Island Marina	5
2-5 July	District Mini Cruise, Lisman Landing Marina, Milford	5
9 July	District Sail Race, Branford YC	5
July TBD	District Fishing Derby, Waterford	5
19-21 August	District Mini Cruise, Strong’s Water Club, Mattituck, LI	5

Also in this Issue

Report on the D-1 20 November Fall Conference	1
<i>From the Helm</i> , District Cdr Arthur Andrea, AP	2
Bio of C/C Rep: P/R/C Michael Friedman, N	2
Directions to Campagna’s Restaurant	4
Conference Luncheon and Pre-Conference Dinner	4
Hartford Power Squadron Swap Meet	4
District 1 Nominations for the 2022-23 year	5
District 1 Holiday Party	6

District 1 Fall Conference

The District Fall Conference was held on 20 November, 2021 at the Pattaconk YC. This was our first ‘return’ to Pattaconk since its devastating fire in 2014.

P/D/Lt/C Clifford McKibbin, SN gave a power point presentation on the new National Information Center (IC). He noted that DB2000 will be going away as early as Jan 1, 2022. The new system does not require you to download any software and does not require the "import" of the National database as did DB2000. When you update member information it does not require an 'upload'. Updates of member information are actually easier using the IC. He stressed the need for everyone who uses DB2000 to get into the IC as soon as possible and become familiar with it so you can set up your email extracts, rosters, and mailing lists. Your OD1 and OD2 for this spring has to be done using the IC. All of Cliff's slides can be viewed on the District website in a PDF by going to the fall 2021 issue of Sounds of 1. There are two videos on Information Center on the National ‘Information Center’ main menu.

Continued on Page 5.



From the Helm: Cdr Arthur Andrea, AP

I'd like to start off by saying 'Welcome Back' and I hope we have a great year coming up. We 'broke out' of the Covid 'Separation' with our Fall Conference and Holiday Party and I think both went over pretty well. I have been seeing that Squadrons are getting geared up for classes for the new year and I know a lot of them are 'in-person'. That's great because classes are a great way to get new members and keep our existing members interested.

It's that time of year for most Squadron's Changes of Watch. Squadron Commanders should let me know about your COWs so I can get you on the schedule. I am looking forward to joining you for these important events in your Squadron's year.

I will be going to the National Meeting in a week to learn about some of the changes that may be coming. I know of just one change as of now and that's a change in one of the committees that is changing from 'Heritage & Protocol' to 'Heritage and Documents'. There have been proposals for changes to our National structure and I look forward to hearing if any of these possible changes will be discussed.

I hope to see everyone at our Spring Conference on 19 March at Campagna's Restaurant in Portland. Please see the schedule and arrangements on pages 3-4 and send in your ticket requests to Peter Jenkin as soon as you can. The Spring Conference is our District's annual meeting and COW combined. Please see the nominations for our officers and Committees on page 5. The spring *Sounds of 1* also gives you a 'teaser' for our District summer season. Charles Marino has come up with an excellent line up of summer group activities. They are outlined on page 5 and will be fully fleshed out in the summer *Sounds of 1* that will come out in May. We will be talking about the summer activities at the conference and if you want to learn more at that time, please come to the conference.

In ending my message, I want to wish you all a fun and safe boating season. See you at the Spring Conference!

Chief Commander's Representative: P/R/C Michael Friedman, N

Stf/C Michael Friedman, N, Vice Chair of the National Committee on Nominations together with his wife of almost 48 years, Ruth Witztum, JN (Stf/C of LawCom) joined the New York Sail and Power Squadron in late 2001, the year he and his wife purchased their first sail boat, a well-used 1980 Beneteau First 30, and joined Miramar Yacht Club in Sheepshead Bay Brooklyn, NY. Mike and his wife were avid scuba divers which led inevitably to boating. First, they were 1/10 owners of a 30ft life boat converted to use as a scuba club dive boat in Taiwan in 1976 and then after returning to NY acquired a pair of ocean kayaks outfitted for diving and touring. They now own a Sabre 362 which they sail in New York waters and cruise to Long Island Sound, Block Island and Buzzard's Bay.



Mike has served as SEO and Commander of the NY Squadron / America's Boating Club of New York as well as Commodore of Miramar Yacht Club. He has assisted teaching squadron ABC-3, Piloting and Navigation courses. Mike has also served and is continuing to serve as the District 4 Law Officer and remains active in the NY Squadron.

Mike's first introduction to our National organization was being "Shanghaied" to join the Law Committee in 2006, and he was elected National Law Officer in 2017. His service on ComNom following service on LawCom, coupled with his engagement with his squadron and district, has provided an intensive education in the scope, depth and breadth of our USPS- America's Boating Club operations and accomplishments. As a result, he has an appreciation of, and gratitude for, the efforts of our members who work at all levels to keep our organization relevant, vital and productive; especially so in these challenging times.

Mike is counsel to the New York City office of a national law firm, and has a varied practice ranging from corporate, commercial, real estate, transnational transactions and commercial arbitration. He is a member of the Commercial and International Panels of the American Arbitration Association and a Fellow of the College of Commercial Arbitrators. He received his B.A. from Columbia College, J.D. from NYU Law School and his LL.M from Harvard Law School. He holds a 100 ton coastal USCG Master's License.



CALL AND AGENDA FOR 2022 SPRING CONFERENCE

DATE: Saturday, 19 March, 2022
HOST: Middletown Squadron
TIME: 0900
PLACE: Campagna's Restaurant, 151 Marlborough Street.
 Portland, CT 06480 (see directions on page 4)
DRESS: Uniform F or other appropriate attire



Schedule:

- 0800 Registration, Coffee, Raffle Tickets
 Insignia/uniform swap-bring your spare insignia/uniform for others to use.
- 0900 **Call to Order:** D/C Arthur Andrea, AP
 Presentation of Colors/Pledge of Allegiance D/Lt Ken Bell, Sr., AP
 Invocation and Remembrance Ceremony: D/Lt Paul Bialecki, P, Chaplain
 Introduction of Past District Commanders in attendance P/D/C Charles F. Greenbacker, JN
 Introductions of Guests and Head Table D/C Arthur Andrea, AP
 Welcome to the Conference D/Lt/C George M. Gilbert, JN, Middletown Squadron
 Conference Roll Call: D/Lt/C Linda L. Lewis, AP
- 0915 **Message** from the Chief Commander Stf/C Michael D. Friedman, N (D-4)
- 0930 **Departmental Workshops:** *for Officers indicated, and others interested*
 Commander's Meeting D/C Arthur Andrea, AP
 Education Officer Meeting D/Lt/C George M. Gilbert, JN
 Admin Officer Meeting D/Lt/C Charles L. Marino, P
 Secretary Meeting D/Lt/C Linda L. Lewis, AP
- 1130 **Attitude Adjustment** — Insignia Swap.
- 1200 **Luncheon**--See page 4 for menu and reservations.
 * Awards presentation by D/C Arthur Andrea, AP and Stf/C Michael D. Friedman, N
 * Raffle
- 1400 **Reconvene the Conference** – Business Meeting
Action on the minutes of the 20 November, 2021 Fall Conference
Reports of the District Officers
 District Commander D/C Arthur Andrea, AP
 Executive Officer D/Lt/C Patrick Pabouet, P
 Educational Officer D/Lt/C George M. Gilbert, JN
 Administrative Officer D/Lt/C Charles L. Marino, P
 Secretary D/Lt/C Linda L. Lewis, AP
 Treasurer D/Lt/C Peter Jenkin, SN
Reports of the General and Standing Committees:
 Audit P/D/Lt/C Cliff McKibbin, SN
 Rules Betsy Tyrrell, A
 Planning D/Lt Ken Bell, Sr., AP
 Nominating P/D/C Charles Greenbacker, JN
 Law P/D/Lt/C Anthony Salzarulo, JN
- Unfinished Business**
- New Business**
 Presentation and Approval of the 2022-23 Budget D/Lt/C Peter Jenkin, SN
 Nominating Committee Report P/D/C Charles Greenbacker, JN
 Election of Officers and Committee Members Stf/C Michael D. Friedman, N
 Change of Watch Stf/C Michael D. Friedman, N



Confirm the date and location for the 2022 Fall Conference, Host: Milford
Consideration of any other business that should come before this meeting

1530 **Benediction**

Chaplain D/Lt Paul Bialecki, P

Adjournment

By Order of the District Commander:

D/C Charles F. Greenbacker, JN

Directions to Campagna's Restaurant, 151 Marlborough Street. Portland, CT 06480.

Take Rt 9 North or South to Middletown. Take the Arrigoni bridge over to Portland. Take a right onto Marlborough St., Campagna's is about ¼ mile on the right. Park down in back and come in the lower door.

D1 Spring Conference Luncheon

The menu will be a buffet of: Bread, salad, string beans, potato skins, penne marinara, sausage & peppers, chicken marsala, coffee, tea and dessert. Coffee and Danish included at morning registration. Beer & wine cash bar will be open for "Attitude Adjustment". Please send check for \$28 per person, made out to "USPS-D-1" by March 8th to: Peter Jenkin, 32 Fieldstone Court, North Haven, CT 06473-2892. Please make your reservations, as walk-ins may not be served a meal.

Pre-Conference Dinner: Amici Italian Grill, 280 Main St., River Center, Middletown, Ct.

Friday 18 March 1800. Reservations must be made by March 11th. Contact: Joyce C. Bonney at jcbonney68@yahoo.com or 860-794-8055.

All members are welcome to the pre-conference dinner. This is a great way to socialize with fellow squadrons. Come join us, a good time to exchange ideas!

Hotel: Quality Inn, 111 Berlin Rd, Cromwell, CT 860-748-4614. They have available a King size bed \$135.20 or a 2 Queen size bed \$121.73 and that includes breakfast.

There will be no Mates Program or Ship Store at the D1 Spring Conference.

Raffle - Bridge Members and each Squadron is asked to bring a raffle item. Thank you.

Hartford Power Squadron Boat Show and Swap Meet

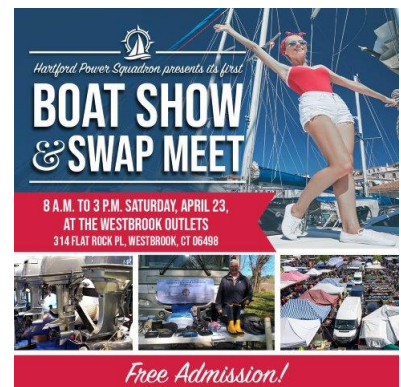
The Hartford Power Squadron is sponsoring a boat show and swap meet at the Westbrook Outlets, 314 Flat Rock Place, Westbrook, CT on Saturday, 23 April, 2022. The Outlets are located off of Rt 153 between I-95 and Rt 1.

This boat show and swap meet is going to be huge with 150 spaces available to rent for the day at a District 1 member price of \$25. Non-members and commercial organizations will be there as well plus up to 6 food trucks. You can bring a boat to sell or just stuff you don't need. We are expecting vendors with new boats as well.

We will be having extensive advertising including the Westbrook Outlet electronic sign on Rt 153, emails to over 12,000 Outlet customers, signs in establishments, etc.

Make your plans now to sell your 'stuff' or buy more. Click the link below to find out more and reserve a space:

hartfordpowersquadron.com/2022swapmeet



DISTRICT 1 NOMINATING COMMITTEE

Report of the District 1 Nominating Committee For the 2022-2023 one-year term

Commander	D/C Arthur Andrea, AP	New Haven
Exec. Officer	D/Lt/C Patrick Pabouet, P	Hartford
Educ. Officer	D/Lt/C George M. Gilbert, JN	Middletown
Admin. Officer	D/Lt/C Charles L. Marino, P	Milford
Secretary	D/Lt/C Linda L. Lewis, AP	Norwich
Treasurer	D/Lt/C Peter Jenkin, SN	New Haven
Asst. Ed. Officer	Open	
Asst. Admin.	Open	
Asst. Secretary	D/1 st /Lt RuthAnne Collins, P	Norwich
Asst. Treasurer	D/1 st /Lt Linda Greenbacker, S	Norwich

Rules Committee

2022-2023	Betsy Tyrell, S	Meriden
2022-2024	P/D/Lt/C Barbara T. Huber, AP	Springfield

Audit Committee

2022-2023	P/D/C George M. Gilbert, JN	Middletown
2022-2024	P/Lt/C Richard Jones, AP	Manchester

Planning Committee

2022-2023	P/D/C Elaine L. Williams, AP	Saybrook
2022-2024	P/C Eugene H. Lewis, Jr., N	Norwich

Nominating Committee

2022-2024	P/D/Lt/C Cliff McKibbin, SN	Hartford
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Law Officer

2022-2024	P/C Theodore J. Wurz, P	Hartford
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The Nominating Committee

P/D/C Charles F. Greenbacker, JN, Chairman
P/D/Lt/C Cliff McKibbin, SN

Fall Conference, Continued from Page 1

Stf/C Susan Darcy JN D/2 represented National and urged squadrons to take advantage of the 20 free ABC manuals if they haven't already.

Rules Committee Chair, Betsy Tyrrell, S and P/D/Lt/C Cliff McKibbin, SN gave a brief explanation of our request to update our by-laws to change our budget to be approved at the spring conference. A motion was made to accept the By-Law changes as presented, was seconded and passed.

There was a discussion of the adequacy of the DEEP ad and it was agreed that George Gilbert would work with D-2 to improve it.

Summer Activities for Your Calendar

These summer activities will be described in more detail in the Summer Sounds of 1, but in the meantime please put these events on your calendar.

11 June Visit to Rocky Neck State Park

This will be a day visit to see the Nature Center and will include a picnic.

24-26 June D-1 June Rendezvous, Essex Island Marina. Boating members will arrive Friday evening. Non-boating members will begin arriving at 10:00 on Saturday and enjoy a flare demonstration and other activities. A light lunch will be served and the council held at 13:00 followed by the blessing of the fleet, the Commander's cocktail party and a picnic.

25 June D-1 Council convenes at 13:00.

9 July D-1 Sail Race, Branford Yacht Club, Branford, CT. This is an official function of the ECSA, Eastern CT Sailing Association. Contact Art Andrea, 203-468-1210 for further information.

2-5 July D-1 Mini Cruise, Lisman Landing Marina, Milford

Arrive on Saturday, leave on Tuesday. We'll enjoy a cruise out to Charles Island on Monday for the Fireworks display on the 4th. Reserve via DOCKWA.com. Dockage is \$3.00/weekday, \$3.50/weekend. Milford Harbor is ideally set up for walking to a large number of shops, restaurants and other attractions including: the Milford Historical Society, Milford Library, Milford Boat Works and Ship's Chandlery, Tony's Bike Shop.

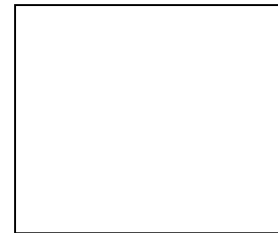
July (TBD) D-1 Fishing Derby

Date awaiting information on tides. Fishing begins at 0800 and ends at 1400. Please contact Gene Lewis if you would like to participate. Awards Picnic is at 1600 at the Lewis Cottage, 25 Nichols Lane, Waterford, CT 06385. Bring a side dish and \$5. Please call Linda Lewis if you plan to attend. 860-442-4740. Everyone is welcome to attend the picnic even if you don't fish.

19-21 August D-1 Mini Cruise, Strong's Water Club and Marina, Mattituck, LI

Reserve via DOCKWA.com. Dockage is \$6.25/Mon-Thur, \$6.95/Fri-Sun. The marina has lots of amenities: junior Olympic pool, "Sounds of Summer" live music on Saturday night from 1600 to 2000, restaurant and bar, picnic area, and paddle board rental. We'll have a supper cookout (please bring your own meat to cook and side dish to share).





Address Service Requested

U.S. Power Squadrons, District 1
c/o 44 Coplestone Rd., Avon, CT 06001

Commander	Cdr Arthur Andrea, AP	203-468-1210
Executive Officer	D/Lt/C Patrick Pabouet, P	860-781-7106
Education Officer	D/Lt/C George M. Gilbert, JN	860-836-8930
Admin Officer	D/Lt/C Charles L. Marino, P	203-212-1277
Secretary	D/Lt/C Linda L. Lewis, AP	860-442-4740
Treasurer	D/Lt/C Peter Jenkin, SN	203-234-7794

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Photos: Cdr Bill Bonney, AP

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District 1 Holiday Party

The District held its Annual Holiday Party at Campagna's Restaurant in Portland on 5 December. We had a great turnout and everyone had a nice meal. Steve Kazlauskas, 'Echoes of Sinatra', entertained us with a tribute to this legendary performer with songs that brought back the golden era! The 'Yankee-Swap' finished out the entertainment with everyone picking a gift and then risking it being taken. Who knew how cut-throat the desire for George Gilbert's honey could be! Our thanks go to D/Lt/C George Gilbert, JN for organizing the meal, to Cdr RuthAnne Collins, P for the table decorations, and to Cdr Bill Waseleski, AP for organizing the entertainment.

Photos by P/D/Lt/C Cliff McKibbin, SN

