



THE 45TH PARALLEL

Official Publication of
Grand Traverse Bay Sail and Power Squadron, Traverse City, MI
Member, District 9, United States Power Squadrons®
Sail and Power Boating

Vol. 67 No. 8

October, 2015

Articles for publication must be received by **the 20th** of the month. Articles may be submitted by e-mail, computer disk or hard copy to:

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BRIDGE OFFICERS 2015

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General Membership meetings are held the first Thursday of the month at the Elks Club, Traverse City. Executive meetings are held the third Thursday of the month at Traverse City. Anyone interested may attend.

Photography

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www.gtbayboating.org

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Grand Traverse Bay Sail and Power Squadron 2015 Activities Calendar

October 1	The Bill Show Part 2	Elks Club
October 8	Lunch with the Commander	Cottage Café
October 15	Executive meeting	Cottage Cafe
October 16-18	D9 Fall Conference	Auburn Hills, Mi
November 5	General Meeting	Elks Club

1

OCTOBER

2015

The Bill Show Part 2

Come and listen to
Bill Bailey
As he continues with his trip from last year

1800 Social Hour
1900 Dinner
2 Entrees
Salads, Vegetables, Rolls, Dessert
18.00/person

If your telephone caller does not reach you by Sunday, Sept 27 please call Donna Daciuk at 231-223-7140 or email daisy.d1569@gmail.com by Monday, Sept 28
(Please let your caller know if you will need a ride to the meeting)



COMMANDER'S MESSAGE

Cdr Jan Hartesvelt, S

Ahoy all! Commander Jan here, just returning from Call to Council at the Detroit Yacht Club. This meeting was to discuss proposed seminars for fall conference, and changes in the bylaws. The DYC is a beautiful building! Our meeting went well despite low attendance due to the 7000 bicyclists participating in the Tour de Troit; closing the bridge to Belle Isle for three hours that Sat. morn..

Fall Conference is at Auburn Hills Marriot, Oct. 16,17,18; the theme is Halloween for hospitality rooms, please make your reservations soon if you plan to attend. Cut off date is Sept. 26.

Remember Oct. 1 is the Bill Show Part II. I have a great surprise for you all for November program! I won't let on now, but this will be good! Take care getting your boats hauled out and winterized. See you at the Bill Show!



ADMINISTRATIVE OFFICER

Lt/C Janet Stone, P

Hello Boating Family! There's always a touch of sadness in the air when we start to wind down from our summer boating activities and start planning the over-wintering procedures. The beautiful fall weather that we're experiencing will surely be a nice segue into the non-boating, indoor time of year.

Part of that time is filled by our interesting (and delicious!) general membership meetings at the Elks Club. One issue that has recently gotten the attention of the Executive Committee is that perhaps some members are not able to attend the dinner meetings due to either not having a ride or preferring not to drive after dark. If you would like to go, but find yourself in need of transportation to the meetings, please let your caller know, and we will happily make arrangements to get you to & from the meetings. We would like to ensure that ANYONE who's interested in attending is certainly able to!

On that topic, our next dinner meeting is on Thursday, October 1, and we will be hearing "Part 2, The Return Route" by Bill and Bill – a most wonderful travelogue indeed. I'm looking forward to seeing you all then!



EDUCATIONAL OFFICER
Lt/C Dave Terrell, AP

Here is what is going on in the Ed Department for September/October 2015.

1. Seamanship class has started at NMC's Extended Education Services. There are 5 enrolled students plus 2 members who are completing previous unfinished work.

2. Advertising has started on the Piloting and Coastal Navigation course to be held at Extended Education Services. The course begins on October 19 so you or a friend can still sign up.

3. Planning has begun for courses to be offered in January at NMC. The possible courses include: Engine Maintenance, Weather and Basic Electricity. If there is another course you are interested in please contact me.

4. Sail will also be offered beginning in April. I expect it will be held at the Grand Traverse Yacht Club as it has been in recent years. At this point we have four probable students.

5. We expect to offer a seminar this fall on winterizing your boat/engine. If you have other suggestions please contact me.

OCTOBER BIRTHDAYS—

- | | | |
|----------------------|-------|----------------|
| 10/05 Barb Bertoldi | 10/29 | Joe Schott |
| 10/12 Jan Hartesvelt | 10/29 | Bill Young |
| 10/19 Jerry Stephan | 10/31 | Sharon Huxford |



SEPTEMBER MEETING—



Arnie Taddia, AP
 Bruce Tudgedon, AP
 P/C Dale Wentzlaff, AP
 Cdr Jan Hartesevelt, S
 Barb Wentzlaff



Mary Melvin, P
 Lt Sue Brown, P



Guy Leslie
 P/C Dave Terrell, AP



Jim Bradford
 Bill Smethells
 Judy Bradford
 Nicole Smethells



Vicki Makx
 Janet Ward, P



Pat Salathiel, P
 Joel Lockwood, AP
 Norm Dill, SN
 Karen Dill, AP



Mary Norris
 Barb Lyon, AP

Winners—



Bill Smethells



Pat Salathiel, P



P/C Dale Wentzlaff, AP

AWARDS—



25 year pins awarded to
Barb Wentzlaff
Dale Wentzalf, AP by
by Cdr Jan Hartesvelt, P



Cdr Jan Hartesvelt, P
awarding 25 year pin to
Cathy Holcombe, P



John Weih,P receiving
25 year pin from Cdr
Jan Hartesvelt,P

SEPTEMBER INVOCATION

The birds are preparing for the change of seasons
And they have some really good reasons

Insects and seeds are plentiful now but soon will be covered with snow
So our feathered friends need lots of get up and go

Humming birds getting ready for their long fall flight
Are at the feeders and sucking them dry with all their might

God gave these ting darting fliers all the strength they need
May we too look to God for the energy to do good deeds

We look to God and to our God we pray
For hope, love , and world peace every day

P/C

Bill Klein, AP

USPS D9 2015 Fall Conference



Conference Registration Form

United States Power Squadrons - District 9 - Fall Conference 16 - 18 October 2015

Rank Last Name First Name Grade

Address: _____

City: _____ State: _____ Zip: _____

Squadron _____ Phone () _____ E-Mail Address _____

Check if a First Timer at a district conference

No Meals, Friday hospitality registration only

Lunch \$24.00 each

____ Southwest Turkey Wrap (Sliced Turkey, Southwestern Ranch, Queso Fresco, Shredded Lettuce, and Pico de Gallo)

____ Traverse City Chicken Salad (Mixed Field Greens accompanied by Michigan Dried Cherries, Grilled Chicken, Sliced Pecans, and Blue Cheese Served with House Vinaigrette. Served with Warm House Rolls and Butter)

____ Special Diet Specify _____

Dinner \$53.00 each

____ Herb Roasted Chicken Breast (with Oven Dried Tomato, Portobello Mushroom, Shillake Mushroom & Marsala Garlic Broth)

____ Oven Braised Salmon Filet (with Tomato-Basil Coulis & Sweet Onions)

____ Special Diet Specify _____

Total Amount Enclosed: \$ _____

Reservations must be received by 9 Oct 2015

!! Notice !! Any reservation received after this date will be returned

Questions? Contact Mike Rachuk mike.rachuk@gmail.com 586-876-5818

Please Make Checks Payable To:

USPS District 9

Mail Check & Registration to:

Dave Dudek
35801 Schmid Dr
New Baltimore, MI 48047

Notes !

- An e-mail confirmation will be sent to the address you provided. If you don't receive a confirmation after 5 days, please contact Mike Rachuk (586-876-5818)
- The only meal tickets available after the cut-off date (9 Oct) will be unclaimed tickets or tickets turned in for resale.
- Any reservation received after the cut-off date (9 Oct) will be returned.

Hospitality Rooms Wrist Band: Wrist bands will be distributed at the registration table for security reasons during Friday night hospitality tour. Please register even if you do not want any meal tickets. Check box above for no meals if applicable.

Hospitality Rooms Reservations: All hospitality room must be reserved through District 9. Contact Mike Rachuk mike.rachuk@gmail.com 586-876-5818 Rooms start at \$99.00. One time fee of \$50.00 for bed removal, 1 table, and 5 chairs. Additional tables or chairs come with an additional fee. Cut-Off Date 24 Sep 2015



Marriott at Centerpoint
Standard Room
\$99.00

Rooms Reservations: Reserve on or before 25 Sep 2015 Call 248-253-9800
Marriott group rate reservation Link ==>>> <http://tinyurl.com/D9conference-F2015>

RENDEZVOUS 2015- NORTHPORT

