



Congratulations!

50-Year Member John K. Taylor, AP

D/5 Chapman Award Winner, P/C James P. Ziegler, SN-IN

The Bridge Officers

Commander:

Cdr Mary Palmer, P
r2pmhp@mindspring.com
(804) 447-4648

Educational Officer

Lt/C William Simpson, JN
bcsimpson1@aol.com
(804) 966-2998

Asst Educational Officer

1/Lt. David R. Teets, AP
dave.ashcraft@verizon.net
(804)370-7061

Administrative Officer

Lt/C David R. Duros, JN
daveduros@gmail.com
(317)439-3695

Secretary

Lt/C Irene Kent Chamberlin, P
gileadcrc83@verizon.net
(804)560-0308

Treasurer

Lt/C Michael Silvay, AP
silv285@verizon.net
(804) 360-7756

RSPS 2020 ANNUAL MEETING!

Social Time Starts at 6:00PM and the meeting at 6:30PM.

MEETING LOCATION:

**Crossroads Art Center, 2016 Staples Mill Road
Henrico, VA 23230**

February 24, 2020 (mark your calendars) is the Squadron Annual Meeting and is one of the most important meetings of the year!

Please make every effort to attend because a quorum of the membership is required to elect the new Bridge Officers, and other committee members, for the 2020 – 2021 Bridge. [\(See the Nominations Committee Report on page 4.\)](#)

The next scheduled Executive Committee meeting: February 10, 2020 at 6:00PM. Contact the Commander for details.



Commander
Mary H. Palmer
1900 Lauderdale Dr, B114
Henrico, VA 23238
r2pmhp@mindspring.com
(804) 447-4648

INPUT-OUTPUT

We had a great Wine and Cheese party at the Buckingham Wood Clubhouse. Many thanks to Mary Kline, AP for sponsoring us again this year.

It was very good to see so many of you there and we were surprised when Kathy and Lt. Ernie Burnett, AP-IN came in from FL, fresh from their trip down the ICW in their newly purchased boat.

February 24th will be the RSPS Annual Meeting. Please try to make this meeting at the Cross Roads Art Center on Staples Mill Road starting at 6:00PM. It is very important because a quorum of the membership is required to elect the slate of officers for the 2020-2021 Bridge, the Executive Committee and other committees.

We will also have a guest speaker, Dan Freye, vice chairman of the Board of Governors from the Shriners Hospital to speak to us.

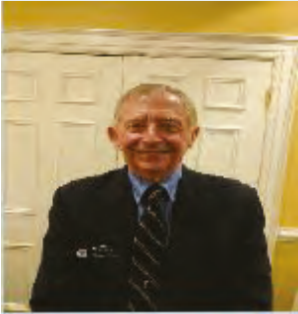
Also, please place two future dates on your calendar. First is March 21, 2020, which will be our Change of Watch at 12:00 noon. Second is March 26 - 29, 2020, for the D5 Spring Conference in Ocean City, MD. We need you to join with other members in the fun, especially on Friday night at our Hospitality Suite and later, to see Change of Watch of the D5 Bridge. [\(Reservation form.\)](#)

I am so thankful for all of your friendships. Let us all work toward our new Year together.

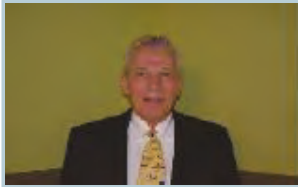
-Cdr Mary H. Palmer



INPUT-OUTPUT



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bcsimpson1@aol.com
(804)966-2998



Asst. Educational Officer
1/Lt David R. Teets
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(804)370-7061

First, we need to offer a big congratulations to **Paul Brooks, Jim Juritsch** and **Dearsley Vernon** for successfully completing their Weather Course exams. In addition, **Jim Juritsch** achieved his Piloting rating after passing his Piloting exam. Hats off to you all!

We were not able to hold our Engine Maintenance course this winter due to low interest. The timing was not right for those that did inquire and we decided to reschedule the course for next fall.

Next up on our agenda is the Navigation Course to be hosted by the Deltaville Yachting Center on March 7-8, 2020. This will be a basic review of piloting with charts and GPS and will cost \$90.00. See the flyer enclosed below.

The planned courses for 2020 are as follows:

Boat Handling & Marine Navigation
Mar 10th thru May 12th

Sail
Apr 14th thru May 12th

Boater's Boot Camp (DYC)
June 13th – 14th

Electronic Navigation
October thru November

America's Boating Course
TBD for October

Engine Maintenance
TBD for Fall

Additional Coming Events:

Inland Navigation (IN) and Coastal Navigation (CN) Certifications:

We have several members interested in completing the IN and CN certifications and we are in the process of reviewing records and planning to schedule courses as needed for each candidate. These certifications consist of previous courses/seminars you have taken, some practical demonstrations and the on the water examinations. We have six members interested and if you would like to be added to the list, let me know soon.

- Lt/C Bill Simpson

Nominating Committee Report

In accordance with Article 11, section 11.1 of the Richmond Sail and Power Squadron Bylaws, the following members of the Squadron are recommended for election by the General Membership at the Annual Meeting of the Squadron in February 2020. Members to serve in the office indicated, term as prescribed, during the Squadron year 2020–2021 or as prescribed in the Bylaws.

Bridge Officers and Assistants:

Commander: Mary H. Palmer, P
Executive Officer: David R. Duros, JN-IN
Educational Officer: William A. Simpson, JN
Asst. Educational Officer: Michael Silvay, AP
Administrative Officer:
Secretary: Marjorie Collings, P
Treasurer: Marlene Zeigler

Executive Committee Members-at-Large:

David G. Childress, P
Gregory Collings, P

Auditing Committee:

P/C Frank H. Timpano, SN-IN (ending 2021)
P/C Ernie Burnett, AP-IN (Ending 2022)
Jim Paul Juritsch, S (ending 2023)

Rules Committee:

P/C Robert R. Palmer, SN-IN (ending 2021)
P/R/C George, A. Bruner, Jr., AP (ending 2022)
P/D/C William D. Selden. V, AP (ending 2023)

Nominating Committee – Additional Members to be Nominated and Elected at the Annual Meeting

As provided for in the Bylaws of the Richmond Sail and Power Squadron, Article 11, Section 11.1, additional candidates for any of the above positions may be nominated by petition in writing, signed by at least five (5) active members in good standing and filed with the Secretary at least fifteen (15) days before the date of the election during the Squadron Annual Meeting in February 2020.

Respectfully Submitted:

P/C James P. Ziegler, SN-IN
P/C Robert R. Palmer, SN-IN

Richmond Sail & Power Squadron

2019 - 2020 Calendar

FEBRUARY 9-16 USPS Annual Meeting – Seagrass Marriott Golf Resort, Ponte Vedra Beach, FL

FEBRUARY 24 - RSPS Annual Meeting - Election of the next Bridge. Time: 6:00PM. Location is the Crossroads Art Center on Staples Mill Road.

MARCH 21 - Change Of Watch. Location to be announced.

MARCH 27-29 - D/5 Annual Meeting and Conference - Ocean City, MD. (Friday night hospitality suite needs you.)
[Click here for the reservation form.](#)

Open Position

The position of Editor for the Squadron Newsletter, *the Bullhorn*, is open to anyone to take over the editorial duties. The current editor has held this position twice over the past 16 years and is ready to pass the editorial helm over to another squadron member.

Your editor is in the process of relocating to Florida and with that move, will not be able to attend squadron meetings and activities as before to continue to bring the news and reports to you.

Training during a transition period is available.

If you are interested in taking over as editor, please contact the Squadron Secretary, any Bridge Officer or the editor.

Thank you,
Lt. Ernie Burnett, AP-IN

50-Year Member



Top: Irene Chamberlin presents the 50-year plaque and pin to John K. Taylor. Bottom: Charlie Rudasill, N and Betty Rudasill, AP also attended the ceremony. Cdr Mary Palmer not pictured.

Photos: Bob Palmer

D/5 Chapman Award For Excellence In Education



RSPS member Jim Ziegler has won the Chapman award for excellence in education from D5 and will represent D5 at the National Meeting. Good Luck Jim, you are the best!

Top Left: Jim Ziegler making his way forward to receive the D/5 Chapman Award.

Top Right: (L-R) Jim Ziegler, visiting Portuguese Ambassador, P/D/C Marty Lafferty, AP.

Bottom Left: Close up of the Chapman Award.



Photos: Bob Palmer

Boat Handling and Marine Navigation

Boat Handling

- Applicable to power and sail
- Vessel construction
- Skipper's responsibilities
- Preparing the vessel for sea
- Maneuvering in close quarters and open water
- Navigation rules
- Anchoring
- Emergencies
- Marlinespike (knots)
- Weather
- International boating

The Boat Handling part of this course will utilize E Book text which will require use of a laptop or tablet
Web browsers: Internet Explorer, Google Chrome™, Mozilla Firefox®, and Edge on PCs;
Apple Safari® on Apple Mac®computers, tablets, and iPad®;
and Android devices running Windows 7, 8, and 10.

Marine Navigation

Teaches you how to use the GPS along with traditional dead reckoning techniques for planning and laying out safe routes, as well as ensuring that you are on course while underway. This course covers:

- Charts
- Navigation aids
- Mariner's compass
- GPS waypoints, routes and pre-planning
- Monitoring progress underway with GPS and dead reckoning
- "Seaman's Eye"

BONUS: Additional day on the water to provide hands-on experience with the skills learned in class.



Cost for both: \$18500
(Includes books, dividers, plotters, exams and shipping)

Couples can share materials for additional \$15 to cover mailing and exam expense

**Tuesday nights March 10th to May 12th
7PM to 9 PM**

First Baptist Church 2709 Monument Avenue, Richmond, Virginia

Register with Jim Zeigler at 804 347-5239 or jim@jpzeigler.com

Dead line: Before February 25

Wine and Cheese Party



*Bottom Left: Bill Simpson is the door prize winner of the mosaic cutting board.
Bottom Right: A second door prize was won by Lisa Aberle and Jason Sklute.
Not pictured was a third door prize won by Ernie Burnett.*



RESERVATION FORM
 United States Power Squadrons D/5 Spring Conference
 26 - 29 March 2020
 Princess Royale Hotel, Ocean City, Maryland



MEMBER: Rank _____ Name _____ Grade _____
 ADDRESS _____ CITY _____ STATE _____ ZIP _____
 SQUADRON _____ POSITION _____ FIRST TIMER? _____
 E-mail _____ PHONE _____

SPOUSE/OTHER ATTENDEES:

Rank _____ Name _____ Grade _____ First Timer? _____
 Rank _____ Name _____ Grade _____ First Timer? _____

MENU SELECTIONS

SATURDAY LUNCH:

Lunch Sandwich Buffet:

Sliced Meats to include Roast Beef, Roast Turkey, Baked Ham, and Salami with American, Swiss and Provolone Cheeses, Lettuce, Sliced Tomatoes and Onions, Pickles with Assorted Rolls and Breads, Pasta Salad, Potato Salad and Potato Chips Brownies and Blondies, Coffee, Tea, Decaf Coffee & Iced Tea Stations # ____ @ \$25.00 = \$ _____

SATURDAY BANQUET ENTREE CHOICES:

Beef Bourguignon with Red Wine, Mushrooms, Onions and Carrots
 Served with Mashed Potatoes

Marinated Salmon Filet served with a Lemon Dill Sauce and Rice Pilaf

Vegetarian / Gluten Free Vegetable Stir-Fry served over Rice

Selections served with:

House Salad w/ choice of Dressings or a Spinach Salad with Balsamic Vinaigrette Dressing, Seasonal Vegetable, Rolls & Butter and Chef's Selection of Desserts
 Coffee, Tea, Decaf Coffee, & Iced Tea Stations # ____ @ \$38.00 = \$ _____

____ @ \$36.00 = \$ _____

____ @ 27.00 = \$ _____

Dietary Restrictions: _____
 (Gluten Free Option Available)

Children: Chicken Tender and Fries

____ @ \$17.00 = \$ _____

Total Enclosed: \$ _____

Make Checks Payable to: DSPS

SEND TO: P/C Douglas Riley, AP
 623 Wilton Road
 Towson, MD 21286

E-mail: DouglasBRiley@outlook.com

Recommended Dress for Banquet: Uniform A with bowtie or suitable civilian attire.

Dress Code for other portions of the Spring Conference will be published separately

MAKE ROOM RESERVATIONS DIRECTLY WITH HOTEL - Call Reservations Dept. at 800-476-9253

Use the Reservation ID Code: U.S. Power Squadron, District 5

Princess Royale Hotel

9100 Coastal Highway, Ocean City, Maryland

Non-Smoking Venue - Handicapped Rooms available on a request basis

Rates: Ocean view/pool view Suite: \$121.00 per night Ocean Suite: \$167.00 per night

2BR/2BA Oceanfront Condo: \$259.00 per night, 3BR: \$289.00 per night

(Rates listed above do **not** include taxes)

ALL RESERVATIONS MUST BE MADE BY 15 MARCH 2020 TO ENSURE USPS RATES

Richmond Sail and
Power Squadron

Secretary
Lt/C Irene Kent
Chamberlin



Squadron Member
Address 1
Address 2
City, State, zip

Next Squadron meeting is the Annual Meeting on February 24, 2020, 6:00PM at the Crossroads Art Center. We'll see you there!

The Bullhorn is published monthly by and for the members of Richmond Sail and Power Squadron. Copyright 2020. No portion of this publication may be reprinted or reused without express written consent of the Editor. Contact the Editor, Lt Ernie Burnett, AP-IN at eburnett17@verizon.net; 3313 Fox Chase Dr., Midlothian, VA 23112. (804)241-4170.

For more information, visit our website at richmondboatclub.com.

richmondboatclub.com

Where in the world is your *Bullhorn* Editor?

Ernie & Kathy arrived at the City of Ft. Myers, FL Yacht Basin on schedule January 15, 2020. It was a very interesting adventure that required a lot of attention to details in many of the creeks, rivers and canals along the Atlantic ICW route. The canal locks (one in Virginia and 5 in Florida) proved to be locations where you really needed to be "on your game". The lock at Great Bridge, VA is a 1 - 2 foot difference and easy to navigate. For locks 2, 3 & 4 in FL, 2 & 4 were open and 3 was only a 2-foot change. Locks 1 & 5 however were 13-foot changes and was a challenge therewith. Lines were provided at all the Florida locks for you to use and all you needed to do was either let out or take up the slack with engines and radar turned off. The other challenges was being able to stay in the channel with limited visibility in heavy rain and some zig-zags through narrow areas with real close attention being paid through Georgia. All in all, it was a great trip.

We would like to recognize and thank our donors for their sponsorship of the Squadron's activities and mission.